

CORRECTIVE REFILED WITH MORTGAGE

Inst # 2000-04414

02/11/2000-04414
09:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 28, 2000 executed by
BENJAMIN M. SMITH III, MARRIED

AND HIS WIFE, MARYJANE W. SMITH
to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

LOT 1110, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 11TH SECTOR, PHASE I, AN
EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 19, PAGE 68, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

2000-04413 - Re-recorded in Inst # 2000-06543

Commonly known as:
1011 NEW HAVEN COURT, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: JANUARY 28, 2000

MORTGAGESOUTH, L.L.C.

On JANUARY 28, 2000 before me, the

undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter

known to me to be the
and

Manager

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

Inst # 2000-06544

03/02/2000-06544
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50