

SBA Loan #775361300

RELEASE OF MORTGAGE ON REALTY

STATE OF ALABAMA  
COUNTY OF SHELBY

WHEREAS, the U.S. Small Business Administration (hereinafter called "Holder") is the owner and holder of a certain Mortgage, hereinafter described, recorded in the Mortgage Records of Shelby County Judge of Probate, State of Alabama, to-wit:

Mortgage filed on the 26<sup>th</sup> day of August 1996, in Inst #1996-27794, Mortgagor being Odyssey Child Development, Inc., an Alabama Corporation

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS; That Holder, for a valuable consideration, receipt of which is hereby acknowledged, has this day, and does by these presents, release, discharge and quit-claim unto Mortgagor, and Mortgagor's heirs, executors, successors and assigns, all right, title, interest and estate in the property described in the above stated mortgage.

THIS RELEASE is executed without recourse, representation of warranty, express of implied, at law or in equity, on Holder.

THIS RELEASE is executed and delivered pursuant to the Delegations of Authority published in the Federal Register on January 15, 1982 (47 F.R. 2305, as amended), the contents of which publication to be judicially noticed pursuant to 44 U.S.C., Section 1507.

IN WITNESS WHEREOF, this instrument is executed this, the 15<sup>th</sup> day of Feb, 2000.

U.S. SMALL BUSINESS ADMINISTRATION

J. Martin Orr  
By: J. MARTIN ORR  
In his/her capacity as ASSISTANT DIRECTOR, CLC

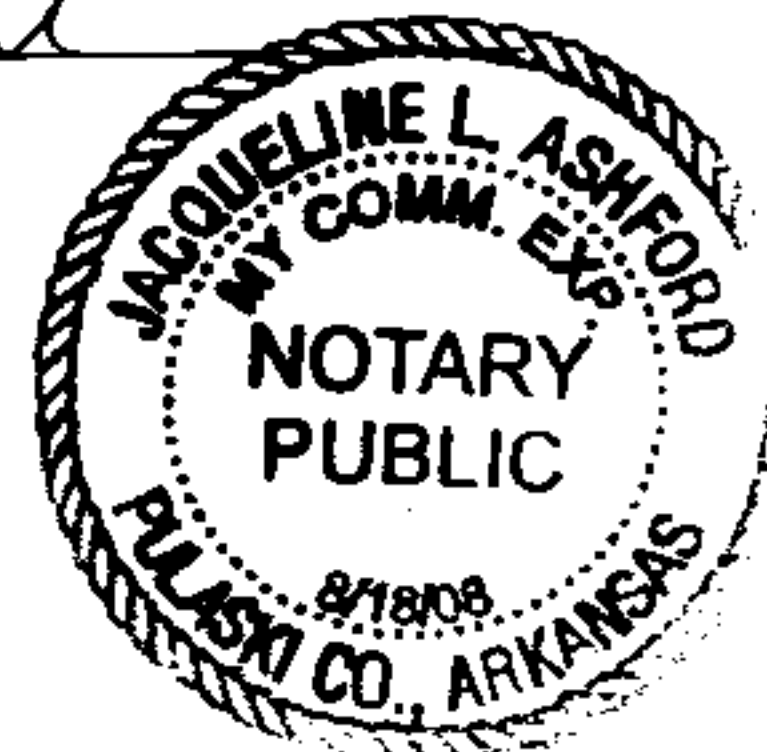
STATE OF ARKANSAS  
COUNTY OF PULASKI

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared J. Martin Orr, as Assistant Director of the Small Business Administration, Commercial/Loan Servicing Center, and the person whose name is subscribed to the foregoing instrument, and he/she acknowledged to me that the same was the act of the Small Business Administration and that he/she executed the same as the free act and deed of the Small Business Administration for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND and seal of office this, the 15<sup>th</sup> day of February, 2000.  
My commission expires: 1-18-00

Jacqueline L. Ashford  
Notary Public

This document prepared by: Tamara Y. Lee, Southern Development Council, Inc.,  
4101 C Wall Street, Montgomery, AL 36106 - (334)244-1801



Inst # 2000-06535

03/02/2000-06535  
09:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NMS 0.50