

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING INC. IT'S SUCCESSORS AND/OR ASSIGNS

8801 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32256

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
FEBRUARY 25, 2000 executed by

JOEL J. LANDRY, MARRIED AND TANARA P. LANDRY, MARRIED (husband and wife)

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208

and recorded in 2000-06488  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records.

Lot 16, according to the map of Little Oak Ridge Estates, Second Sector, as  
recorded in Map Book 5, Page 39, in the Probate Office of Shelby County, Alabama.

Commonly known as:  
18 OAK RIDGE DRIVE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF SHELBY

Date of Execution: FEBRUARY 25, 2000

MORTGAGESOUTH, L.L.C.

On FEBRUARY 25, 2000 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

known to me to be the J. Hunter Palmer  
and Manager

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public *Katherine McNeel*

MY COMMISSION EXPIRES May 14, 2001  
BURNED THAT NOTARY PUBLIC UNDERWRITER

ITS:

BY:  
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208

### AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208

Inst. # 2000-06488

03/02/2000-06488-06/07/01 DPS 118  
08:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
201 031 8.50