STATE OF ALABAMA)

SHELBY COUNTY) 3

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS. That, for a valuable consideration in hand paid the undersigned New South Federal Savings Bank, a Federally Chartered Savings Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Gardner Brothers Homebuilders, Inc. to New South Federal Savings Bank which said Mortgage dated May 7, 1999 and was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument #1999-20807 and modified to include additional lots by modification recorded in Instrument #1999-28613 and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama to-wit:

Lot 16, according to the Survey of Camden Cove, Sector 1, as recorded in Map Book 25, Page 33 A, B & C, in the Office of the Judge of Probate of Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

New South Federal Savings Bank, a Federally Chartered Savings Bank

5/	Chill	(SEAL)
BY: ITS:	STEVEN L. COPELAND SR. VICE PRESIDENT	

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that that the Content of whose name as the Frank of New South Federal Savings Bank, a Federally Chartered Savings Bank, is signed to the foregoing satisfaction, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal this 18 day of 2000.

NOTARY PUBLIC

My commission expires:

THE CHARLEST SPICES AFILE IN MAN

THIS INSTRUMENT WAS PREPARED BY: Richard W. Theibert, Attorney NAJJAR DENABURG, P.C.

2125 Morris Avenue, Birmingham, Alabama 35203

(205) 250-8400

03/01/2000-06414 10:03 AM CERTIFIED SELN CHAN JAKE & MANNE