

This instrument was prepared by:
(Name) Roy L. Martin
(Address) 329 Business Circle, Suite A
Pelham, Alabama 35124

Send Tax Notice to:
(Name) Southern Landmark Development, LLC
(Address) 111-A Owens Parkway
Birmingham, Al. 35244

PARTNERSHIP WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-seven Thousand Six Hundred Ninety-six DOLLARS
(\$47,696.80) and Eighty Cents

to the undersigned grantor, Country Square Partnership a (general) (limited) a partnership

(therein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Southern Landmark Development, LLC

(therein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land in the NW 1/4 of the NW 1/4 of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the NW corner of said Section 24; thence run South along the East 1/4 1/4 line 421.59 feet to the centerline of the CSX Railroad; thence turn left 25 deg. 06 min. 32 sec. and run Southeast 248.32 feet along said centerline; thence turn left 100 deg. 52 min. 15 sec. and run Northeast 215.67 feet to the point of beginning; thence continue last course 79.96 feet; thence turn right 88 deg. 45 min. 00 sec. and run Southeast 238.09 feet; thence turn right 90 deg. 38 min. 35 sec. and run Southwest 78.97 feet; thence turn right 89 deg. 07 min. 22 sec. and run Northwest 238.95 feet to the point of beginning; being situated in Shelby County, Alabama.

ALSO:

A right of way for ingress, egress and utilities, 20 feet wide, 10 feet on each side of the following described centerline: Commence at the NW corner of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama; thence run South along the East 1/4 1/4 line 421.59 feet to the centerline of the CSX Railroad; thence turn left 25 deg. 06 min. 32 sec. and run Southeast 248.32 feet along said centerline; thence turn left 100 deg. 52 min. 15 sec. and run Northeast 215.67 feet; thence turn right 88 deg. 30 min. 57 sec. and run Southeast 238.95 feet; thence turn left 89 deg. 07 min. 22 sec. and run Northeast 10.57 feet to the point of beginning of said centerline; thence turn right 108 deg. 55 min. 49 sec. and run Southeast 116 feet to the North right of way of Shelby County Highway No. 52 and the end of said centerline. Being situated in Shelby County, Alabama.

03/01/2000-06368
08:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 NWS 64.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns or its successors, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns, or its successors and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

Partner(s), who (is) (are)

this the 1st day of February, 192000

BY: COUNTRY SQUARE PARTNERSHIP
Southern Landmark Development, Inc.
By Roy L. Martin
Roy L. Martin, Sec/Tres.

BY: Jackie Shelton
By Thomas A. Williams
Expectant for the Estate of Jack Shelton
Thomas A. Williams is
Expectant for the Estate
of Jack Shelton

Inst • 2000-06368

EXHIBIT "A"

A parcel of land in the NW 1/4 of the NW 1/4 of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the NW corner of said Section 24; thence run South along the East 1/4 1/4 line 421.59 feet to the centerline of the CSX Railroad; thence turn left 25 deg. 06 min. 32 sec. and run Southeast 248.32 feet along said centerline; thence turn left 100 deg. 52 min. 15 sec. and run Northeast 215.67 feet to the point of beginning; thence continue last course 79.96 feet; thence turn right 88 deg. 45 min. 00 sec. and run Southeast 238.09 feet; thence turn right 90 deg. 38 min. 35 sec. and run Southwest 78.97 feet; thence turn right 89 deg. 07 min. 22 sec. and run Northwest 238.95 feet to the point of beginning; being situated in Shelby County, Alabama.

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ACKNOWLEDGMENT

**STATE OF ALABAMA
SHELBY COUNTY**

I, B. Christopher Battles, a Notary Public, in and for said County in said State, hereby certify that Nina S. Wilson, whose name as Executrix for the Estate of Jack L. Shelton, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such she executed the same voluntarily on the day the same bears date.

Given under my hand this 1st day of February, 2000.



Notary Public

My Commission Expires: 2-25-01

ACKNOWLEDGMENT

**STATE OF ALABAMA
SHELBY COUNTY**

I, B. Christopher Battles, a Notary Public, in and for said County in said State, hereby certify that Norman R. Wilson, whose name as Executor for the Estate of Jack L. Shelton, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such he executed the same voluntarily on the day the same bears date.

Given under my hand this 1st day of February, 2000.



Notary Public

My Commission Expires: 2-25-01

ACKNOWLEDGMENT FOR PARTNERSHIP

STATE OF ALABAMA
SHELBY

COUNTY }

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that
Roy L. Martin

Sec/Treasurer of
whose name(s) as ~~general partner(s)~~ of Southern Landmark Development, Inc., a General Partner of
Country Square Partnership ~~in~~ in Alabama (general) ~~limited~~ (state)

partnership, and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (he) (she) (they), as such partner(s), and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand and official seal this 1st day of

February

2000

AFFIX NOTARIAL SEAL

Martha B Ferguson
Notary Public

My commission expires:

Inst # 2000-06368

03/01/2000-06368
08:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

004 HHS 64.00