RECORDED REQUESTED~ BY

AND-WHEN -RECORDED MAIL TO

NAME **AODRÉSS**

DITECH FUNDING @PRPORATION 3200 PARK CENTER DRIVE STE. 150 COSTA MESA, CA 92626

CITY & STATE

LOAN NO. 652000516

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MODIFICATION AGREEMENT

THIS AGREEMENT made on January 25, 2000 by and between GMAC Mortgage Corporation DBA ditech.com, a California Corporation, herein designated as the BENEFICIARY and Michael Wayne Jones and Yvonne Jones herein designated as BORROWER(S):

WHEREAS, BENEFICIARY is the holder of a certain Promissory Note executed by Borrower(s) in the total amount of \$71,500, dated November 26,1999 which Note is secured by the Deed of Trust/Mortgage dated November 26, 1999 recorded in the Office of the County Recorder of Shelby County, State of Alabama as Instrument Number 1999-50012 on December 10, 1999, of Official Records of said County.

NOW THEREFORE, for value received, the parties hereto do modify the above referenced [Note and/or Deed of Trust as follows:

This Deed of Trust is being modified to correct the maturity date to reflect December 1, 2029 and to correct the county to reflect Shelby County.

Nothing herein contained shall in any manner whatsoever alter, amend, modify or change any other terms or conditions of the above referenced [Note and/or Deed of Trust/Mortgage except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the BENEFICIARY shall be and shall remain in full force and effect as though this Modification had been originally specified in the original Note and/or Deed of Trust/Mortgage.

BORROWER(S):

Michael Wayne Jones

Michael Wayne Jones

Yvonne Jones

Yvonne Jones

GMAC Mortgage Corporation DBA

ditech.com-

Name: Jay D. Marx

Title: Vice-President

STATE OF GALIFORNIA
COUNTY OF } 55.
before me. Barah & Danes
On 2-10-08 before me, Barah & Dones personally appeared michael Wayne Jones + 2 minne Jones
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumEnt and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Signature <u>barah & Jones</u> (SEAL OR STAMP)
•
STATE OF GLASSIANA
COUNTY OF Walker 355.
On 2-10-00 before me, Sarah & Jones personally appeared michael wayne Jones + ywonne Jones
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Darah E. Jones

(SEAL OR STAMP)

STATE OF CALIFORNIA }SS.

COUNTY OF ORANGE

before me, ERIN L. RICE On _

,Personally

appeared

VICE PRESIDENT JAY D. MARX,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

ERIN L. RICE

ERIN L RICE Commission # 1190495 Notary Public - California Orange County My Comm. Expires Jul 19, 2002

(This area for official notarial seal)

Inst # 2000-06340

02/29/2000-06340

10:37 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.50

DO3 KMS