

This form was prepared by CASTLE MORTGAGE CORPORATION, address:
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205 870-8987

ASSIGNMENT OF MORTGAGE

Inst. # 2000-06337

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the HomeSide Lending, Inc., its successors and assigns corporation, (herein "Assignee"), whose address is 6901 Baymeadows Way, Jacksonville, FL 32256, a certain Mortgage dated January 27, 2000, made and executed by Yvette R. Master, unmarried & Curt Weaver, Jr., Unmarried and in favor of Castle Mortgage Corporation and given to secure payment of One hundred seventy one thousand and no/100

which Mortgage is of record in Book, Volume or Liber No. Book # 2000 - 03603 at page of the Probate Records of Shelby County, State of ALABAMA, together with the notes and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 14, 2000.

CASTLE MORTGAGE CORPORATION

BY: [Signature]
George C. Hawkins, III
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 14th day of February, I MARY B. BOYETTE, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 14th day of February, 2000.

My commission expires DECEMBER 13, 2002

Mary B. Boyette
Mary B. Boyette, Notary Public

A ASSN 01 11 AL

02/29/2000-06337
10:35 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

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