

SATISFACTION PIECE

Made this February 14, 2000

Name of Mortgagor: CHARLES J. LANZI, JR.  
DEBRA LYNN LANZI  
Name of mortgagee: FIRST UNION HOME EQUITY CORPORATION  
Name of last assignee: \*Chase Bank of Texas

Date of Mortgage: May 14, 1993  
Original mortgage debt: \$ 32,300

Mortgage recorded JUNE 04, 1993  
in the office of the Recorder of Deeds of SHELBY  
County, Alabama, in mortgage  
book INST. 1993-16179 page N/A;  
last assignment recorded on DECEMBER 23, 1993  
in the office of said recorder of deeds in mortgage  
book 204 page 506

211 Newgate Cir  
Alabaster AL 35007

The undersigned hereby certified that the debt secured by the above  
mentioned has been fully paid and discharged and that upon the recording  
thereof, said mortgage shall be and is hereby fully and forever satisfied  
and discharged.

in witness whereof, \*Chase Bank of Texas  
has caused this instrument to be executed in its corporate  
name by JEANIE SCHNEIDER, VICE PRESIDENT and its corporate seal to be hereto  
affixed and attested by PAMELA J. GONZALES, ASST. VICE PRESIDENT this  
February 14, 2000.

\*CHASE BANK OF TEXAS, N.A. AS AGENT FOR AND ON BEHALF OF THE CHASE MANHATTAN BANK F/K/A CHEMICAL BANK

Attest: *P. Gonzales*  
PAMELA J. GONZALES, ASST. VICE PRESIDENT

By *Jeanie Schneider* (SEAL)  
JEANIE SCHNEIDER, VICE PRESIDENT

Witness:

*Kim Brown*  
KIM BROWN

Witness:

*Mary Ann Zack*  
MARY ANN ZACK

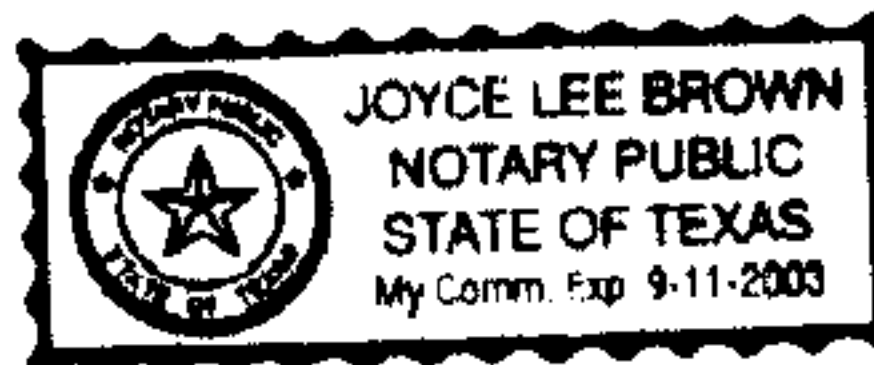
State of Texas  
County of Harris

On this February 14, 2000 before me, the undersigned notary public personally  
appeared JEANIE SCHNEIDER who acknowledged HERSELF to be VICE PRESIDENT  
of \*Chase Bank of Texas  
and that SHE is as such being authorized so to do, executed the foregoing  
instrument for the purposes therein contained, by signing the name of the  
corporation by HERSELF as such corporate officer.

Prepared by: *La. Lee Brown*

Notary Public: *Joyce Lee Brown*  
JOYCE LEE BROWN

Record and Return: Charles J Lanzi  
211 Newgate Cir  
Alabaster, AL 35007  
Requested by: Continmortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430



Inst. # 2000-06295

02/29/2000-06295  
09:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
C01 C01 6.50