

489119
Inst # 2000-06272

02/29/2000-06272
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 CJH

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation
organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose
address is **343 THORNALL STREET EDISON**

a certain Mortgage dated **July 20th, 1999**

, made and executed by

LOURIE ASCARZADEH

whose address is **1009 HENRY DRIVE ALABASTER, Alabama 35007**
to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of **Alabama**

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

SEVENTY THOUSAND NINE HUNDRED & 00/100

(\$ **70,900.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.
No.) of the **LAND**

Records of

1999, at page **219973** (or as

County, State of **Shelby**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

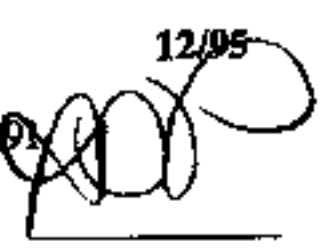
FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7201

Page 1 of 2

Initials: 



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on July 20th, 1999

Paul Williams
Witness

Wanda Campbell
Witness

Rebecca Jaggard
Attest

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 20th day of Jan. 2000
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

LOT 9, ACCORDING TO THE SURVEY OF SCOTSDALE FIRST ADDITION, AS RECORDED IN
MAP BOOK 7, PAGE 14, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The proceeds of this mortgage loan have been applied toward the purchase of the
property described herein, conveyed to the

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