

489119

Inst # 2000-06271

02/29/2000-06271
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 C31

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 10472 ARMSTRONG STREET FAIRFAX, VA 22030

, does hereby grant, sell,

assign, transfer and convey, unto the

MOLTON, ALLEN & WILLIAMS CORPORATION

organized and existing under the laws of THE STATE OF ALABAMA (herein "Assignee"), whose
 address is 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

a certain Mortgage dated July 20th, 1999, made and executed by

LOURIE ASCARZADEH

whose address is 1009 HENRY DRIVE ALABASTER, Alabama 35007

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
 of Alabama

Shelby

upon the
 County, State

such Mortgage having been given to secure payment of
 SEVENTY THOUSAND NINE HUNDRED & 00/100

(\$ 70,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No.) of the LAND

County, State of

Shelby

Records of 1999 at page 31973 (or as

, together with the note(s) and obligations therein
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
 such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
 terms and conditions of the above-described Mortgage.

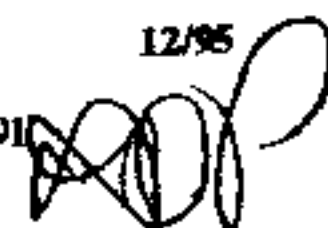
FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials:

12/95


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on July 20th, 1999

Paul Williams

Witness

Debra Campbell

Witness

Rebecca Jaggard

Attest

Seal:

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP., address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of *Alabama*
County of *Jefferson*

This instrument was acknowledged before me this *16th* day of *June* 1999
by
as

MOLTON, ALLEN & WILLIAMS MORTGAGE CO. LLC

(Assignor)

By: *Armetria D. Patterson*

(Signature)

AS ATTORNEY IN FACT FOR MOLTON, ALLEN
& WILLIAMS MORTGAGE CO., LLC.

of MOLTON, ALLEN & WILLIAMS MORTGAGE CO. LLC

Lori G. Boyd
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

LOT 9, ACCORDING TO THE SURVEY OF SCOTSDALE FIRST ADDITION, AS RECORDED IN
MAP BOOK 7, PAGE 14, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The proceeds of this mortgage loan have been applied toward the purchase of the
property described herein, conveyed to the mortgagor.

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