

Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation
3451 Hammond Avenue, Waterloo, IA 50702 (Assignee)
Said mortgage is recorded in the State of AL, County of Shelby
on 06/01/98 as Instrument/series/file: 1998-19805
Original Mortgagor--: TERRENCE S KRUEGER, LINDA C KRUEGER

Date of mortgage: 05/20/98

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1999
CHASE MORTGAGE COMPANY

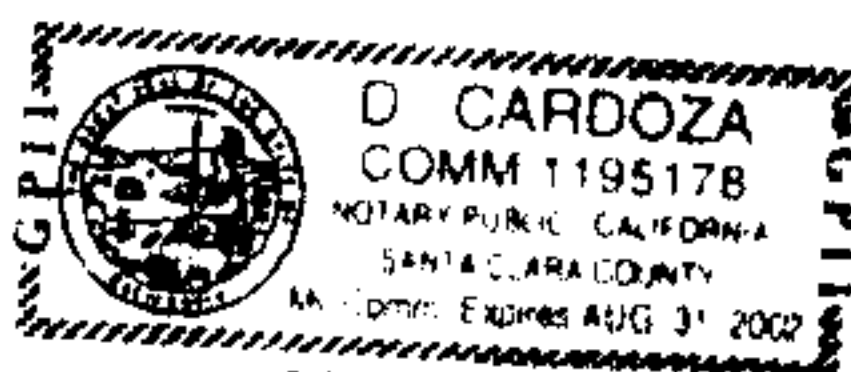
By: Debbie Golisano
Debbie Golisano
Vice President

State of California
County of Santa Clara

I, D. Cardoza, a Notary Public in and for said County in said State, hereby certify that
Debbie Golisano, whose name as Vice President of
CHASE MORTGAGE COMPANY,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this December 1, 1999.

D. Cardoza
Notary: D. Cardoza
My Commission Expires August 31, 2001



Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA
Pool: 430281 1st LN#: 0906250506 Invest#: 1667898287
FINAL SA.final chase698 90698 1 021100 FNM 01-117 AL Shelby 311 Sort 39453

47936



Loan#: 306721669

Inst # 2000-06223

02/28/2000-06223
02:06 PM CERTIFIED
SCLAY COUNTY JUDGE OF PROBATE
001 MS 3.50