Recording Requested By: Norwest Mortgage, inc.

When Recorded Return To:

Deborah Hutchins 316 Highway 26 Alabaster, Al 35007

## DISCHARGE OF MORTGAGE

Frederick 591 # 4710484 "HUTCHINS" Lender ID: 262/440/0136522235 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NORWEST MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 02/23/98, made and executed by
DEBORAH J. HUTCHINS, AN UNMARRIED NOMAN to secure payment of the principal sum
of \$133,000.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in
the County of SHELBY and the State of ALABAMA, Recorded 03/02/98 as Instrument
No. 199807057 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

NORWEST MORTGAGE, INC.

On <u>February 09, 2000</u>

CORRINE JONES, ASSISTANT VICE

PRESIDENT

STATE OF North Carolina COUNTY OF Gaston

ON February 09, 2000, before me, Angela Savage, a Notary Public in and for the County of Gaston County, State of North Carolina, personally appeared CORRINE JONES, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Angela Savage

Notar Expires: 12/09/2002

OFFICIAL SEAL
ANGELA SAVAGE
GASTON COUNTY, N.C.
My Contention Expires 12/09/02

(This area for notarial seal)

Sandra Long, 5024 Parkway Plaza Blvd, Charlotte, NC 28217 -704-423-4126

Inst # 2000-06198

O2/28/2000-06198
O1:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROSATE
O01 NMS 0.50