REAL ESTATE LIEN ASSIGNMENT

STATE OF __ALABAMA

COUNTY OF SHELBY	
TRANSFEROR", WHETHER ONE OR MORE) FOR MORE) FOR HOUSE AND 400 (100 (5 60,000.00) PAID TO THE AVINGS BANK (THE "TRANSFEREE") THE DOES HEREBY TRANSFER, SET OVER AND ASSEROMISSORY NOTE FOR Sixty Thousand and 00/100.000.	RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED. IGN UNTO THE TRANSFEREE, THAT CERTAIN 00(\$_60,000.00_) DATED 02/17/00_ MADE BY _ DNER BEING PAYABLE TO _ALABAMA MORTGAGE OURSE, BUT SUBJECT TO THE TERMS AND ASE AGREEMENT, DATEDJANUARY 7, 1999
AND, FOR THE SAME CONSIDERATION, THE TRANSFEREE THAT CIMONROE GARDNER and LORIP, GARDNER L.L.C. DATED THE 17th DAY OF February	EANSFEROR DOES HEREBY TRANSFER, SET OVER ERTAIN MORTGAGE (THE LIEN) FROM _TERRELL TOALABAMA MORTGAGE EXPRESS. TO, 19 00 , RECORDED IN REAL PROPERTY BOOK HE OFFICE OF THE JUDGE OF PROBATE COURT
AND, THE TRANSFEROR DOES HEREBY REMIS TRANSFEREE ALL OF THE RIGHT, TITLE AND I PREMISES AND PROPERTY DESIGNATED IN TH	E, RELEASE AND QUITCLAIM UNTO THE INTEREST OF THE TRANSFEROR IN AND TO THE IE LIEN, IT BEING THE INTENTION OF THE PEREE THE SAID DEBT AND THE NOTE WHICH
HAS NOT BEEN AMENDED, (II) THAT THERE HE THAT THE TRANSFEROR HAS MADE NO PRIOR TRANSFEROR HAS GOOD AND LAWFUL RIGHT LIENS SUPERIOR TO THE LIEN EXCEPT; ()	TO ASSIGN THE SAME, (V) THAT THERE ARE NO NONE TO
— WHICH THE TRANSFEROR WARRANTS TH THAN \$ (VI) THAT ALL DISC FEDERAL CONSUMER CREDIT PROTECTION A GOVERNORS PROMULGATED PURSUANT THE REGARD TO THE LIEN AND (VII) THAT ALL OT	E UNPAID BALANCE ON SUCH DEBT TO BE NO MORE LOSURES AND NOTICES REQUIRED BY THE CT AND BY THE REGULATIONS OF THE BOARD OF RETO HAVE BEEN PROPERLY MADE AND GIVEN IN THER LAWS, RULES AND REGULATIONS APPLICABLE E AGREEMENT ON THE PART OF THE TRANSFEROR
THE TRANSFEROR HEREBY WARRANTS THE UTHAN \$_60,000,00	INPAID BALANCE OF SAID NOT TO BE NOT LESS
IN WITNESS WHEREOF, THE TRANSFEROR HATRANSFEROR'S HAND AND SEAL ON THIS	S EXECUTED THIS ASSIGNMENT, AND SET THE 24TH DAY OF FEBRUARY, 2000.
	BY: BRUCE FARR
	ITS: TREASURER
STATE OFALABAMA COUNTY OFIEFFERSON	-
CERTIFY THAT BRUCE FARR	RS DATE, WITH FULL AUTHORITY FOR AND AS THE
PREPARED BY:	,
JERRY PARKER 3241 OAK HILL DRIVE	NOTARY PUBLIC
HOOVER, AL 35216 51055	MY COMMISSION EXPIRES:
	02/28/2000-06189 12:07 PM CERTIFIED SELLY COUNTY NICE OF BUSINES