Borrower's Name: SAM W LUMPKIN JR. & NANCY L LUMPKIN Payoff Date: After Recording Return To: NATIONS CREDIT 405 JIM WRIGHT FWY SOUTH SUITE 110 **FULL SATISFACTION OF RECORDED LIEN** FORT WORTH, TX 76108 STATE OF ALABAMA COUNTY SHELBY Know All Men By These Presents, That, the undersigned NATIONSCREDIT FINANCIAL SERVICES CORPORATION ATTORNEY IN FACT FOR CHRYSLER FIRST FINANCIAL 76108-FORT WORTH 405 WEST LOOP 820 SOUTH acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by SAM W LUMPKIN JR. & NANCY L LUMPKIN which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY and Instrument No. Book No. 140 , Page No. 889 County, ALABAMA and the undersigned does further hereby release and said mortgage. In \_\_\_\_\_, has caused these presents to Witness Whereof, the undersigned J. A. KRAYNAK be executed this 28th day of September, 1999 . Legal Description: 2000-061 SEE ATTACHED FOR LEGAL DESCRIPTION. NATIONSCREDIT FINANCIAL SERVICES CORPORATION ATTORNEY IN FACT FOR CHRYSLER FIRST FINANCIAL CORPORATE ACKNOWLEDGMENT J. A. KRAKNAK VICE PRESEDENT STATE OF TEXAS COUNTY TARRANT I, the undersigned, Notery Public, in and for said County in said State, hereby certify that \_ whose name as VICE PRESIDENT J. A. KRAYNAK NATIONSCREDIT FINANCIAL SERVICES CORPORATION Of ATTORNEY IN FACT FOR CHRYSLER FIRST PINANCIAL a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 28th day of September 1999 Notary Expiration Date: 12/18/3002 **Notary Public** Property Address: Prepared by: 330 GLORY RD PAULINE LO**PE**Z NATIONS CREDIT MONTEVALLO, AL 35115 PWY SOUTH 76108 FORT WORTH, TX

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Loan No. 0C19656510

## LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE WW 1/4 OF SECTION 9, TOWNSHIP 22 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, BEING DESCRIBED AS FOLLOWS: FROM THE NW CORNER OF SECTION 9, RUN SOUTH ALONG THE SECTION LINE 1283.58 FEET TO THE POINT OF BEGINNING OF SUBJECT PARCEL OF LAND; FROM SAID POINT THUS ESTABLISHED CONTINUE TO RUN SAID COURSE ALONG SAID LINE 70.19 FEET; THENCE DEFLECT LEFT 93 DEG. 12 MIN. FOR 573.02 FEET; THENCE DEFLECT RIGHT 90 DEG. 04 MIN & RUN SOUTHERLY 300.5 FEET; THENCE DEFLECT LEFT 84 DEG. 30 MIN. & RUN EASTERLY FOR 474 FEET; THENCE DEFLECT LEFT 95 DEG 10 MIN FOR 306.1 FEET TO A POINT ON THE NORTH LINE OF PIER 3 OF THE MAP OF THE LANDS OF J.D. LAWLEY: RUN THENCE WESTERLY 1050.2 FEET BACK TO THE POINT OF BEGINNING. ALSO AN EASEMENT 30 FEET IN WIDTH, FOR THE PURPOSE OF INGRESS & EGRESS, SAID 30 FEET EASEMENT LYING PARTLY ALONG & ADJACENT TO GERALDINE LUCAS PROPERTY LINE & PARTLY ACROSS THE LAND OR PAUL COLLINS, DESCRIBED AS FOLLOWS: COMMENCE AT THE NW CORNER OF SECTION 9, TOWNSHIP 22 SOUTH, RANGE 9 WEST, & RUN SOUTH ALONG THE WEST SECTION LINE A DISTANCE OF 1283.58 FEET TO A POINT; THENCE TURN AS AN ANGLE TO THE RIGHT OF 92 DEG. 49 MIN. & RUN WESTERLY 197.4 FEET TO AN EXISTING PIPE ON THE WESTERN RIGHT OF WAY OF SHELBY COUNTY HIGHWAY NO 57; THENCE TURN AN ANGLE OF 93 DEG. 57 MIN 37 SEC TO THE RIGHT & RUN IN A NORTHEASTERLY DIRECTION ALONG SAID RIGHT OF WAY A DISTANCE OF 195.78 FEET TO THE POINT OF BEGINNING OF THE LINE DESCRIBED HEREIN DESCRIBED; THENCE TURN AN ANGLE OF 93 DEG. 41 MIN 50 SEC. TO THE LEFT OF 66 DEG 36 MIN. & RUN 105 FEET TO A POINT; THENCE TURN AN ANGLE OF 41 DEG 14 MIN TO THE LEFT & RUN A DISTANCE OF 103.04 FEET TO A PONT ON THE SOUTH LINE OF SAID LUCAS PROPERTY; THENCE TUN AN ANGLE OF 107 DEG. 50 MIN. TO THE RIGHT & RUN SOUTH ALONG THE LUCAS PROPERTY LINE FOR A DISTANCE OF 1042.53 FEET THENCE ENTERING THE LANDS OF COLLINS; FROM SAID POINT; DEFLECT RIGHT 10 DEG. 00 MIN. FOR 127.2 FEET; THENCE DEFLECT RIGHT 56 DEG 00 MIN. FOR 212.9 FEET; THENCE DEFLECT LEFT 30 DEG 00 MIN. FOR 93.8 FEET; THENCE INFLECT RIGHT 18 DEG 30 MIN. FOR 47 FEET TO THE SOUTH LINE OF THE LOT HEREIN DESCRIBED & THE END OF THE EASEMENT ACROSS COLLINE.

11:12 AM CERTIFIED

SELEY COUNTY SUBSE OF PROBATE