

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000730006590/TNN/SAUER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JUDITH L SAUER FKA JUDITH L PRICHETT, MARRIED
Mortgages: PNC MORTGAGE CORP. OF AMERICA
Prop Addr: 625 TWIN PINES RD
STERRETT AL 35147
Date Recorded: 12/15/99
State: ALABAMA City/County: SHELBY
Date of Mortgage: 12/03/99 Mortgage Book:
Loan Amount: 27,700 Page:
Document#: 99-50503

Previously Assigned: NA
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.
SHELBY COUNTY, AL

Dated: FEBRUARY 21, 2000
PNC MORTGAGE CORP OF AMERICA



Patrick Dalton
Attest:

Patrick Dalton
Assistant Vice President

STATE OF KENTUCKY)
COUNTY OF JEFFERSON) ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this FEBRUARY 21, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

Inst # 2000-06125
02/26/2000-06125
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HNS 8.50