

LE 911C002

STATE OF AL

COUNTY/CITY OF SHELBY

LOAN #911C0002

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, FIRST HERITAGE MORTGAGE CO, INC, 3057 LORNA ROAD, SUITE 214, HOOVER, AL 36216, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

Southern Atlantic Financial Services, Inc.
2100 Parklake Drive, NE, Suite B
Atlanta, Georgia 30348

Instrument # 1799-50607

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT IN THE AMOUNT OF \$ 20000.00 BY JOYCE J. LEE and, UNMARRIED WOMAN DATED 11/30/99 AND RECORDED IN DEED BOOK _____, PAGE _____, OF THE RECORDS OF SHELBY COUNTY/CITY, STATE OF AL TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO THE SAID

Southern Atlantic Financial Services, Inc.
2100 Parklake Drive, NE, Suite B
Atlanta, Georgia 30348

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 30 DAY OF November, 1999

FIRST HERITAGE MORTGAGE CO, INC.

BY:

OFFICER'S NAME:
OFFICER'S TITLE:

KERRY FREEMAN
MANAGER

Inst # 2000-06121

WITNESS

STATE OF
COUNTY OF

Alabama
Jefferson

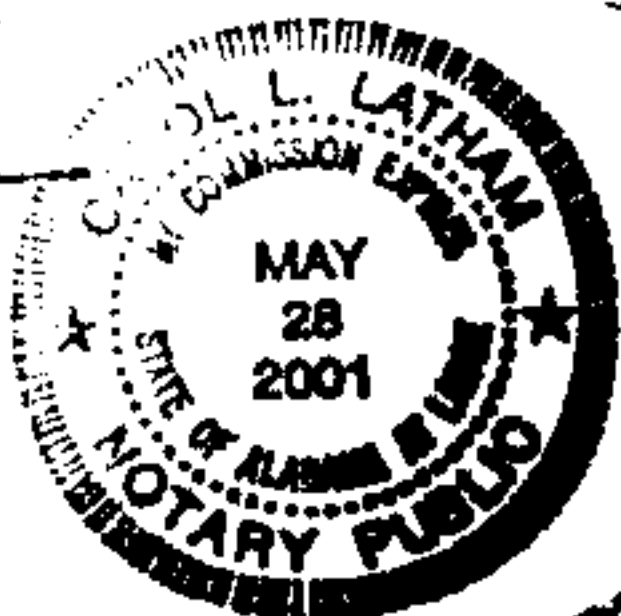
02/28/2000-06121
10:25 AM CERTIFIED
AFFIDAVIT OF PROBATE
SHELBY COUNTY JUDGE OF PROBATE
201 SKA 8.50

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED, Kerry Freeman (OFFICER'S NAME), Manager (OFFICER'S TITLE) OF FIRST HERITAGE MORTGAGE CO, INC., KNOWN TO ME TO BE THE PERSON AND OFFICER WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT (S)HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED AND AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE 30 DAY OF November, 1999

NOTARY'S NAME:
NOTARY PUBLIC

MY COMMISSION EXPIRES: 5/28/2001



THIS INSTRUMENT WAS DRAWN AND PREPARED BY PAMELA JACKSON SOUTHERN ATLANTIC FINANCIAL SERVICE, INC. 2100 PARKLAKE DRIVE, NE, SUITE B ATLANTA, GA 30348