## <u>ALABAMA</u> ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Jim Walter Homes, Inc. ("Assignor"), a Florida corporation, does grant, bargain, sell, assign, transfer and set over unto Mid-State Homes. Inc. ("Assignee"), a Florida corporation with an address of 1500 North Dale Mabry Highway, Tampa, Florida 33607, its successors and assigns, without recourse, that certain mortgage from

Kevin Lucas and Dephne Lucas in favor of Assignor, in the original amount of \$ 170,928.00 , dated 19 99, together with the debt thereby secured, the note therein described and all of the interest of the undersigned in and to the land and property conveyed by said mortgage, without recourse. which appears of record in Deed Book 1999. Page 36332, in the office of the Judge of County, Alabama. Probate of Shelby

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns. FOREVER:

IN WITNESS WHEREOF, the undersigned Assignor has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by Lane Hudson as its Vice-President and by causing C. T. Witherington as its Assistant Secretary to attest the seal, both of said officers being thereunto duly authorized, all as of this 22 day of

December , 19 99 .

(Corporate Seal)

ATTEST:

By: Name:

Title

Witherington Assistant Secretary JIM WALTER HOMES, INC.

By:

Name:

Lane Hudson

Title:

Vice President

\* 5000-06116

/2000-06116 AM CERTIFIED SHELDY COUNTY MOCE OF PRIMATE 9.50

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that Lane Hudson and C. T. Witherington, whose names as Vice-President and Assistant Secretary, respectively, of Jim Walter Homes, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official scal this 22 day of December

Sally A Leon \* Nousy Public, State of Florida Commission No. CC 576848 To no My Commission Exp. 09/19/2000 1-806-3-HOTARY - Fig. Notery Service & Bonding Co. Succession of the second of th

NOTARY JUBLIC

Print Name:

My Commission Expires:

THIS INSTRUMENT PREPARED BY

Thomas E. Portsmouth Attorney at Law P. O. Bdx 31601 Tampa, FL 33631-3601 AFTER RECORDING RETURN TO: Mid-State Homes, Inc., Attn: Bonnie Doyne P. O. Box 31601 Tampa, FL 33631-3601

TEP-G-58 (Revised 7/99)