

FMG #: 0051320274
NAME: HERBERT L MCDANIEL JR
P/O DATE: 02/02/2000
THIS INSTRUMENT PREPARED BY:
DANA ANDREWS
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
HERBERT L MCDANIEL JR

CAROLYN H MCDANIEL

to AMSOUTH MORTGAGE COMPANY, INC.

dated April 6th, 1992, and recorded on 5 / 6 / 92 in Mortgage Book
N/A, page N/A, and or Instrument # 1992-7475, of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

**LOT 65, ACCORDING TO THE SURVEY OF HEATHERWOOD, FOURTH SECTOR, 1ST ADDITION, AS,
RECORDED IN MAP BOOK 11, PAGES 32 AND 33, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 14 day of February, 2000.

***BANK OF AMERICA, NT & SA, SUCCESSOR BY MERGER
TO SECURITY PACIFIC NATIONAL BANK AS TRUSTEE
UNDER THE FMSI POOLING AND SERVICING AGREEMENT,
SERIES 1992-2**

By



David Co
Assistant Vice President

Its

State of CALIFORNIA)
County of ORANGE)

Before me, the undersigned, a Notary Public in and for said County and State this 14 day of February
2000, personally appeared David Co
Assistant Vice President of

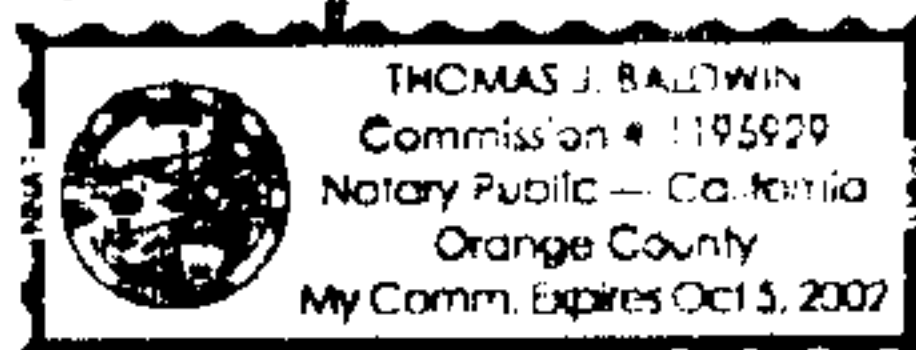
***BANK OF AMERICA, NT & SA**

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 1 / 1

Notary Public



AFTER RECORDING, FORWARD TO:
HERBERT L MCDANIEL JR
913 MASTERS LN

BIRMINGHAM AL 35244

02/25/2000-05999
11:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
GCL SNA 6.50

AL_REL (040)

Inst # 2000 05999