Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:004107033 "Leroy" Lender ID:007107033/ Shelby, Alabama 01/117: 8 50

KNOW ALL MEN BY THESE PRESENTS, That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS SERVICING AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/01/1993, made mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/01/1993, made and executed by KENNETH C LEROY AND WIFE PATRICIA M LEROY, to secure payment of the principal sum of \$120,000.00 plus interest, originally to REAL ESTATE the principal sum of \$120,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/13/1993 as Instrument No. 1993-20398 Mortgage Book NA, Fage NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 108 Southview Drive, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc. as Servicing Agent 12-21-95

inst # 1995-36582

on 2-21-20 (DATE)

VINCENT & BALSAMO, JR., SENIO

VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

I, Julie Adair, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Vincent J. Balsamo, Jr., Senior Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal,

Notary Expires: 12/11/2003 #NOC-0870627

(This area for notarial seal)

Document Prepared By:
Brenda Williams, 605 S. Perry St. Montgomery, Al. 36104 (334)223-3865
BRR-20000203-0067 ALBHELB 01117 SHELBY AL BAT: 104497/004107033 KXALDOM1

Inst # 2000-05955

D2/25/2000-05955
LD:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 HHS 8.50