

STATE OF ALABAMA )

COUNTY OF SHELBY )

QUIT-CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **JAMES GRAHAM BROWN FOUNDATION, INC.**, a Kentucky corporation, hereinafter called Grantor, in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), cash, and other good and valuable considerations to said Grantor in hand paid **BILL STEVENS**, whose present address is P.O. Box 1042, CALERA, AL 35040, hereinafter called Grantee, the receipt of which is hereby acknowledged, does hereby remise, release, quit-claim and convey unto the said Grantee that certain real property in the County of Shelby, State of Alabama, described as follows, to-wit:

**TOWNSHIP 24 SOUTH, RANGE 13 WEST**

**Block 2: Lots 3, 4, 6, 7, & 8**

**Block 5: Entire block, less 70' X 50' of Lot 10**

**Containing 4.41 Acres, more or less.**

**There is excepted from this conveyance and reserved unto the Grantor, its successors and assigns, in perpetuity, all oil, gas and minerals and all oil, gas and mineral rights located in, on or under the above described property, together with such rights of ingress and egress and such other rights as may be necessary or convenient for the complete enjoyment of same;**

together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said Grantee, and unto the Grantee's heirs and assigns, forever.

02/25/2000-05950  
10:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HWB 11.50

Inst • 2000-05950

IN WITNESS WHEREOF, the Grantor has caused this deed to be executed by  
Graham B. Loper, its Vice President, who is thereunto duly authorized on this the 21<sup>st</sup> day  
of Feb, 2000.

**JAMES GRAHAM BROWN FOUNDATION, INC.**

BY: Graham B. Loper  
GRAHAM B. LOPEL, Vice President

STATE OF ALABAMA )

COUNTY OF MOBILE )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Graham B. Loper, whose name as Vice President of James Graham Brown Foundation, Inc., a Kentucky corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 21<sup>st</sup> day of February, 2000.

Kathleen H. Stuller  
NOTARY PUBLIC  
My Commission Expires: June 28, 2000

(AFFIX NOTARIAL SEAL)

This instrument was prepared by:  
John W. Donald, Jr.  
Adams and Reese, LLP  
P. O. Box 1348  
Mobile, Alabama 36633  
(334) 433-3234

Inst # 2000-05950

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