When Recorded mail to: Assurety Mortgage Group Inc. 4319 Covington Hwy Suite 302 Decatur, GA 30035

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Inst # 2000-05862

This form was prepared by:

02/24/2000-05862 11:58 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 8.50 001 SMA

ASSIGNMENT OF MORTGAGE

LOAN #9940901

For value received, the undersigned holder of a Mortgage (herein " Assignor") whose address is 4319 COVINGTON HWY #302, DECATUR, GA 30035

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of NEW YORK("herein "Assignee"), whose address is P.O. BOX 10219, VAN NUYS, CA 91510-0229

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MORTGAGE, dated FEBRUARY 17, 2000, ..., made and executed by

DURWARD DREW PIERCE AND WIFE, DORIS DOSS PIERCE to and in favor of ASSURETY MORTGAGE GROUP, INC., A GEORGIA CORPORATION

upon the following described property situated in Shelby County, State of Alabama:

AS DESCRIBED IN THE MORGAGE

such Mortgage having been given to secure payment of ONE HUNDRED FORTY SEVEN THOUSANDS ONE HUNDRED '(\$147,155.00)***** (Include the Original principal Amount)

(or as No which Mortgage is of record in Book, Volume, or Liber No. 2000 - 586/ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations)of the therein described, the money due and to become due thereon with interest, and all rights accured or to accure under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors, and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed the Assignment of Mortgage

ASSURETY MORTGAGE GROUP INC., A GEORGIA CORPORATION

State of ALABAMA

COUNTY of SHELBY

icia F. Whitehead, Corporate Secretary Assurety Mortgage Group, Inc., A Georgia Cofporation

The foregoing instrument was acknowledged before me this 17th of February descrip

Africia F. Whitehead of Assurety Mortgage Group Inc., A GEORGIA CORPORATION

on behalf of the corporation. He/She is personally known to me or has produced____

OCT 13 2003

WHITE COUNTY, COUNTRY

as identification.

