

AITA, Milo, F.

STATE OF ALABAMA

COUNTY OF Shelby

SS.

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION, a corporation, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, (Attention: Single Family Property Disposition Branch, Beacon Ridge Tower, Suite 300, 600 Beacon Parkway West, Birmingham, AL 35209-3144), his successors and assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

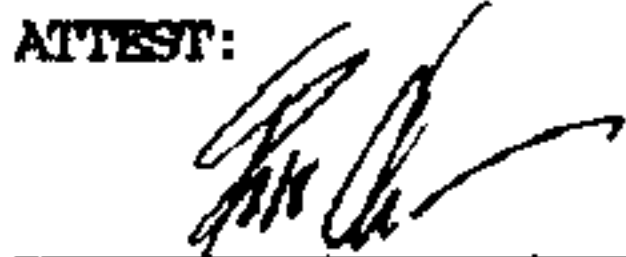
The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said The Secretary of Housing and Urban Development, his successors and assigns, forever.

IN WITNESS WHEREOF, CHASE MANHATTAN MORTGAGE CORPORATION, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, this 16th day of June, 1999.

ATTEST:



Its: ROBERT CHESTER

ASSISTANT SECRETARY

CHASE MANHATTAN MORTGAGE CORPORATION



Its: EILEEN J. BERNARDONI

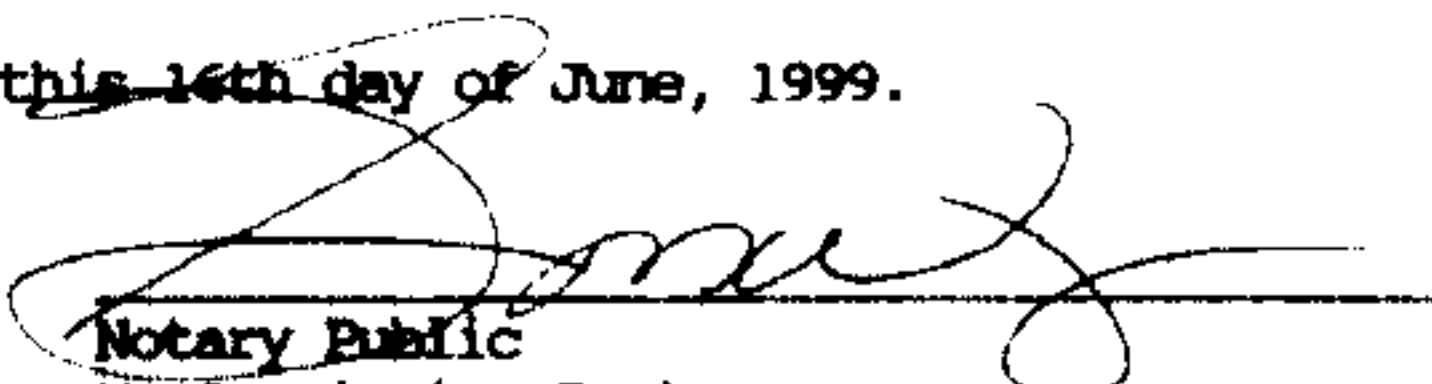
VICE PRESIDENT

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned Notary Public in and for said county and state, hereby certify that _____, whose name as _____ VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he(she) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 16th day of June, 1999.



Notary Public

My Commission Expires: _____

This instrument prepared by

Arthur M. Stephens

Stephens, Milliron, Harrison & Gammons, P.C.

333 Franklin Street

Huntsville, Alabama 35801



SUMMIT M. WINEGARDNER
Notary Public, State of Ohio
My Commission Expires
Nov. 18, 2002

Inst # 2000-05796

02/24/2000-05796
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 12.00

EXHIBIT "A"

A parcel of land situated in the SE 1/4 of the NW 1/4 of Section 23, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Commence at the Southeast corner of the SE 1/4 of the NW 1/4 of Section 23, Township 20 South, Range 3 West, Shelby County, Alabama; thence run West along the South 1/4 1/4 line 535.83 feet; thence turn right 88 deg. 20 min. 19 sec. and run North 514.36 feet; thence turn right 57 deg. 52 min. 00 sec. and run Northeast 151.64 feet to the point of beginning; thence continue last course 155.04 feet; thence turn right 100 deg. 14 min. 00 sec. and run Southeast 172.77 feet to a point on the North right of way of King Valley Circle; thence turn right 98 deg. 49 min. 00 sec. and run Southwest 44.43 feet to the point of a counterclockwise curve having a radius of 124.89 feet and a delta angle of 27 deg. 39 min. 00 sec.; thence run along the arc of said curve and right of way 60.27 feet; thence turn right 90 deg. 00 min. 00 sec. from tangent and run Northwest 152.06 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 2000-05796

02/24/2000-05796
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 12.00