2/9/00
AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

0017010009000967596

THIS INSTRUMENT PREPARED BY:
DEBRIE WOODS

AMSOUTH BANK P.O. BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by <u>DAVID T. MORGAN AND JUDITH M. MORGAN, HUSBAND AND WIFE</u> under date of <u>APRIL 5, 1999</u>, which said mortgage was recorded in the office of the Judge of the Probate Court of <u>SHELBY</u> County, Alabama, in mortgage book No. <u>INST #1999-17200</u>, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 22ND day of FEBRUARY, 2000.

AmSouth Bank

By.

VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>S.W. WRIGHT</u> whose name as <u>VICE PRESIDENT</u> of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 22ND day of FEBRUARY, 2000.

1/23/2001

Notary Public

Form 540048

02/24/2000-05752

09:55 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE

DOI 1945

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