

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by THEODIS YOUNG JR
of the City of MONTEVALLO, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC
3659 LORNA RD STE 119 HOOVER, AL 35216
HOOVER, AL 35236-6129

County, JEFFERSON, on 08/25/1998, securing the principal sum, of \$ 16228.46

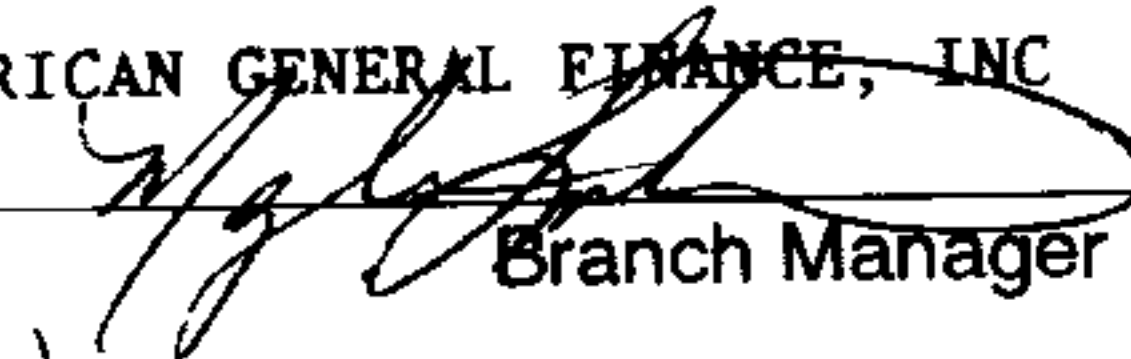
and duly recorded in Mortgage Book 1998, Page 33306 in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 18TH day of JANUARY, 2000.

AMERICAN GENERAL FINANCE, INC

By



Branch Manager and Attorney-in-Fact

STATE OF ALABAMA


COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by MARYANNE SULLIVAN Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of
MARYANNE SULLIVAN, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18TH day of JANUARY
2000.

My Commission expires: MAY 8, 2001


Notary Public, JEFFERSON

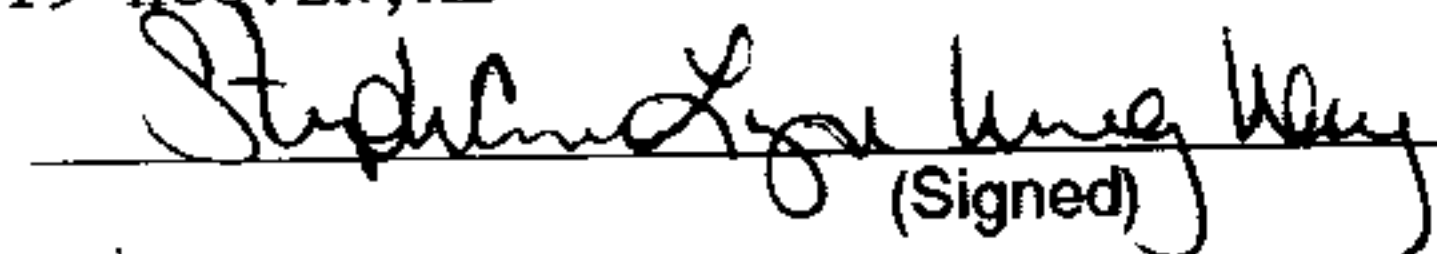
State of ALABAMA

County,

This instrument was prepared by

S L KAY 3659 LORNA RD STE 119 HOOVER, AL

35216


(Signed)

070-00173 (10-27-97) UN2531

Inst # 2000-05746

02/24/2000-05746

09:51 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 HNS

8.50