

DMI #: 3001963655
NAME: CASH, THOMAS G.
P/O DATE: 10/27/1999

PREPARED BY: JESSICA MUMMER
LOGS NATIONAL DOCUMENT SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:
PATRICIA K. MARTIN, P.C.
ATTENTION: PHILLIP W. SMITH
2090 COLUMBIANA ROAD
SUITE #2000
BIRMINGHAM, AL 35216

Inst • 2000-05737

02/24/2000-05737
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 W/0

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by THOMAS G CASH AND WIFE, MARY BETH CASH to AMSOUTH MORTGAGE COMPANY, INC. on 06/27/1994 and recorded on 06/30/1994 in the office of the Register of SHELBY County, AL. in Mortgage Book N/A, Page/Image N/A, as Document 1994-20686.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

LOT 57, ACCORDING TO THE SURVEY OF MEADOW BROOK, 17TH SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 158, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Date: January 18, 2000

AMSOUTH BANK, SUCCESSOR BY MERGER TO
AMSOUTH BANK OF ALABAMA, SUCCESSOR BY
MERGER TO AMSOUTH MORTGAGE COMPANY,
INC.

By:



BRUCE E. BORSOM, Vice President

By:


EDWARD J. BAGDON, Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me on January 18, 2000, by BRUCE E. BORSOM, Vice President and EDWARD J. BAGDON, Vice President of AMSOUTH BANK, SUCCESSOR BY MERGER TO AMSOUTH BANK OF ALABAMA, SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE COMPANY, INC. on behalf of said CORPORATION.


Greg R. Gorski, NOTARY PUBLIC

My Commission Expires: April 13, 2002

ALDMI.AMS (196365)
QA 10/94
Batch: 10/28/1999

