

THIS INSTRUMENT PREPARED BY: (NAME) Shelia Banks
(ADDRESS) Compass Bank
15 South 20 Street
Birmingham, AL 35233

STATE OF ALABAMA)

COUNTY OF Jefferson)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Greystone Farms North, L.L.C. On 11-20-96, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Inst. #1998-27120, in the Probate Office. The following described and none other:

Lot 17 and 89, according to the Final Plat of Subdivision, North Lake at Greystone, Phase 1, as recorded in Map Book 23 page 3 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Lot 64, according to the Final Plat of Subdivision, North Lake at Greystone, Phase 4, as recorded in Map Book 24 page 119 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 18th day of February, 2000.

By: Compass Bank
[Signature]
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of February, 2000.

[Signature]
Notary Public, Shelia D. Banks
MY COMMISSION EXPIRES SEPTEMBER 8, 2003

FORM No. 99/33-1218 REV. 7/79

02/24/2000-05697
08:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 HNS

8.58

Inst. # 2000-05697