

STATE OF ALABAMA

SHELBY COUNTY

MORTGAGE RELEASE AND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS THAT COOK DEVELOPMENT COMPANY, INC  
EXECUTED A MORTGAGE TO FIRST NATIONAL AMERICA'S BANK DATED JANUARY 12,  
2000, IN INSTRUMENT #02755 RECORDED IN SHELBY COUNTY, ALABAMA.

WHEREAS, SAID INDEBTEDNESS HAS BEEN PAID IN FULL, THE RECEIPT OF WHICH IS  
HEREBY ACKNOWLEDGED, AND THE UNDERSIGNED, DOES BY THESE PRESENTS  
CONSTITUTE, APPOINT AND CONFIRM THE JUDGE OF PROBATE, SHELBY COUNTY,  
ALABAMA, ITS TRUE AND LAWFUL ATTORNEY-IN-FACT, IN ITS NAME AND STEAD, AND  
ON ITS BEHALF, TO ENTER A FULL AND COMPLETE RELEASE OF SAID MORTGAGE ON THE  
MARGIN OF SAID MORTGAGE AND IT DOES HEREBY RATIFY AND CONFIRM THE ACTS OF  
ITS SAID ATTORNEY IN THE PREMISES.

IN WITNESS WHEREOF, BEN MCMILLAN, EXECUTIVE VICE PRESIDENT OF FIRST  
NATIONAL AMERICA'S BANK, WHO IS AUTHORIZED TO EXECUTE THIS INSTRUMENT, HAS  
HEREUNTO SET HIS SIGNATURE ON THIS THE 9TH DAY OF FEBRUARY, 2000.

  
BEN MCMILLAN

EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF TALLADEGA

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN  
SAID STATE, HEREBY CERTIFY THAT BEN MCMILLAN, EXECUTIVE VICE PRESIDENT,  
WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME,  
ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS  
OF SAID INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME  
BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 9TH DAY OF FEBRUARY, 2000.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES SEP 14, 2001

PREPARED BY:

FIRST NATIONAL AMERICA'S BANK  
PO BOX 349  
CHILDERSBURG, AL. 35044

Inst # 2000-05691

02/24/2000-05691  
08:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
J01 MRS 8.50

Alabama Title