STATE OF ALABAMA)

SHELBY COUNTY)

IMPOSITION OF SET BACK LINE

KNOW ALL MEN BY THESE PRESENTS; that, the undersigned, INTERSTATE RESTAURANT INVESTORS, LLP, AN ALABAMA LIMITED LIABILITY PARTNERSHIP and FRANK C. ELLIS, JR., a married man and ELLIS INVESTMENTS, LLC,, BENNER INVESTMENTS, LLC,, McGEEVER INVESTMENTS, LLC, AND ROBERTSON INVESTMENTS, LLC, by their signatures hereto, hereby impose the following set back line restriction on that certain real property (The Property) located in Shelby County, Alabama which is described on Exhibit 'A' attached hereto and incorporated by reference herein:

No building, other than a patio or porch shall be constructed within sixty (60) feet of the north line of The Property.

REGIONS BANK, being the mortgagee of The Property has executed this instrument in order to consent to this imposition and to expressly acknowledge that it's mortgage appearing in Instrument Number 1998-17195, Probate Office of Shelby County, Alabama, is subordinate to and subject to this imposition.

INTERSTATE RESTAURANT INVESTORS, LLP, AN ALABAMA LIMITED LIABILITY PARTNERSHIP

By:

John McGeever

Its: Partner

By:

John G. Benner

Its: Partner

William R. Robertson

Its: Partner

02/23/2000-05683 02:31 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

	Mul C. Eller !
	Frank C. Ellis, Jr.
By: Its:	ELLYS INVESTMENTS, LLC Market Market
	BENNER INVESTMENTS, LLC
By: Its:	MEMBER
By: Its:	MCGEEVER INVESTMENTS, LLC Member
By:	ROBERTSON INVESTMENTS, LLC
Its: By:	REGIONS BANK Haile Mall
OF ALABAMA) Y OF)	
I, the undersigned, a No id State, hereby certify lose name as	that CITAMUS L. WANKING of REGIONS BANK, a national

STATE OF ALABAMA

in said State, hereby

_, whose name as ___

COUNTY OF

banking institution, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, so being informed of the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this $\frac{\partial \lambda}{\partial x}$ day of $\frac{\partial \lambda}{\partial x}$.

Notary Public

My Commission Expires:

1.5007

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JOHN McGEEVER, JOHN G. BENNER and WILLIAM R. ROBERTSON, whose names as Partners of INTERSTATE RESTAURANT INVESTORS, LLP AN ALABAMA LIMITED LIABILITY PARTNERSHIP, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such General Partners and with full authority, executed the same voluntarily for and as the act of said general partnership on the day the same bears date.

Given under my hand and seal this $\frac{\partial}{\partial x}$ day of $\frac{1}{1}$

Notary Bublic

My Commission Expires: 3'1'300'

STATE OF ALABAMA

COUNTY OF <u>JEFFERSON</u>

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>FRANK C. ELLIS, JR.</u>, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of

the contents of the foregoing conveyance he executed the same voluntarily on the day the same bears date. Given under my hand and seal this 22 day of Subruary. 2000. Notary Public My Commission Expires: 2/19/2004 STATE OF ALABAMA) JEFFERSON COUNTY) SHELBY I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that FRANK C. ELLIS, Jr. as managing member of ELLIS INVESTMENTS, LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in their capacity as such member, executed the same voluntarily, for and as the act of said limited liability company. Given under my hand and official seal this 22 day of tebruary Notary Public My Commission Expires: STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public, in and for said County in said State, hereby certify as managing member of <u>BENNER INVESTMENTS</u>, <u>LLC</u>, that JOHN G. BENNER whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in their capacity as such member, executed the same voluntarily, for and as the act of said limited liability company. Given under my hand and official seal this \(\frac{1}{2} \) day of _ 2000.

Notary Public

My Commission Expires:

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that JOHN McGEEVER as managing member of McGEEVER INVESTMENTS, LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in their capacity as such member, executed the same voluntarily, for and as the act of said limited liability company.

Given under my hand and official seal this 1 day of _______,2000.

Notary Public

My Commission Expires: 3.1.2001

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that <u>WILLIAM R. ROBERTSON</u> as managing member of <u>ROBERTSON</u>

INVESTMENTS, LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in their capacity as such member, executed the same voluntarily, for and as the act of said limited liability company.

Given under my hand and official seal this \(\frac{1}{2}\) day of \(\frac{1}{2000}\).

Notary Public

My Commission Expires:

3.1.8007

A parcel of land containing 0.846 Acres (36,841.887 Square feet) located in the Southwest Quarter of Section 31, Township 19 South, Range 2 West, City of Pelham, Shelby County, Alabama; being more particularly described as follows:

Commence at the Southeast Corner of the Southwest Quarter of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama; thence run Northerly along the Quarter line 506.79 feet; thence left 121°25'36" Southwesterly 517.90 feet; thence right 106°46'08" Northwesterly 188.10 feet; thence left 82°42'48" Westerly 27.00 feet; thence left 90°00'00" Southerly 79.46 feet; thence right 86°49'01" Westerly 129.18 feet to the Point of Beginning; thence left 00°29'40" Westerly 151.35 feet; thence right 85°55'12" Northerly 190.41 feet; thence right Northeasterly 7.00 feet; thence left 90°00'00" Northerly 47.08 feet to the Southerly new right-of-way line of Alabama Highway No. 119, being seventy feet South of the roadway centerline; thence right 97°14'20" Northeasterly to the chord of a curve concave Northerly with a radius of 1979.89 feet, a central angle of 4°42'35" and a chord length of 162.70 feet; thence run Easterly, then Northeasterly along the arc of said curve 162.75 feet; thence turn an interior angle left 92°51'41" from the chord of said curve Southerly 228.42 feet to the Point of Beginning.

EXHIBIT A' IMPOSITION OF SET BACK LINE

NOTE: The property described herein are set forth on Boundary and Easement Map performed by Carr & Associates Engineers, Inc, DWG. No. 99.1108/23.25-R3, 2/2/2000 revision.