

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244
STATE OF ALABAMA)

GRANTEE'S ADDRESS:
Industrial Concrete Contractors, Inc.

GENERAL WARRANTY DEED

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Thirty-Five Thousand and 00/100 (\$35,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **Ronald E. Johnson and Sonja C. Johnson, husband and wife** (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, **Industrial Concrete Contractors, Inc., a corporation**, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

see attached legal description Exhibit "A"


Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 18th day of February, 2000.


Ronald E. Johnson


Sonja C. Johnson

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Ronald E. Johnson and Sonja C. Johnson, husband and wife whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 18th day of February, 2000.


NOTARY PUBLIC
My Commission Expires: 3/5/03

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES MARCH 5, 2003

Inst # 2000-05666

02/23/2000-05666
01:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Ehibit "A"

Parcel 24:

Commence at the NW corner of Section 35, Township 24 North, Range 15 East, Shelby County, Alabama, and run thence East along the North line of said Section 35 a distance of 178.47 feet to a point; thence run South a distance of 468.72 feet to the point of beginning of the property being described; thence run South 44 deg. 43 min. 01 sec. East a distance of 549.34 feet to a point on a point on the water line of Lay Lake; thence run South 83 deg. 17 min. 23 sec. West a distance of 41.28 feet to a point; thence run North 85 deg. 51 min. 33 sec. West along the said water line of lake a distance of 102.63 feet to a point; thence run North 44 deg. 57 min. 08 sec. West a distance of 482.47 feet to a point; thence run North 64 deg. 38 min. 06 sec. East a distance of 108.14 feet to the point of beginning; being situated in Shelby County, Alabama.

Parcel 34:

Commence at the NW corner of Section 35, Township 24 North, Range 15 East, Shelby County, Alabama, and run thence East along the North line of said Section 35 a distance of 124.79 feet to a point; thence run South a distance of 307.79 feet to the point of beginning of the property being described; thence run North 45 deg. 30 min. 11 sec. East along the South line of a 30 foot wide access easement a distance of 124.97 feet to a point; thence run North 39 deg. 50 min. 38 sec. East along the said South line of said easement a distance of 85.68 feet to a point; thence run South 34 deg. 33 min. 39 sec. East a distance of 248.50 feet to a point; thence run South 64 deg. 38 min. 07 sec. West a distance of 364.14 feet to a point on the East line of a public road; thence run North 15 deg. 14 min. 56 sec. East along the said East line of said road a distance of 181.90 feet to a point; thence run North 6 deg. 51 min. 20 sec. West along the same said East line of said road a distance of 31.99 feet to the point of beginning; begin situated in Shelby County, Alabama.

SCg
Raj

Inst # 2000-05666

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SHELBY COUNTY JUDGE OF PROBATE
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