

This instrument was prepared by:

(Name) _____
(Address) _____

Send Tax Notice to:

(Name) _____
(Address) _____**WARRANTY DEED****STATE OF ALABAMA**SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of one and no/100 (\$1.00) DOLLARS
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we,
(herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto _____

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby CountyCounty, Alabama, to-wit:

BEGIN at the NW Corner of Lot 93 Chase Creek Townhomes Phase 2 as recorded in Map Book 19, Page 160 in the office of the Judge of Probate of Shelby County, Alabama; thence S 0 deg. 19' 09" W and along the west line of Lots 93, 92 and 91 in said Chase Creek Townhomes Phase 2, a distance of 398.14' +- to the SW Corner of Lot 91 in said Chase Creek Townhomes; thence S 89 deg. 40' 51" E and along the South line of Lot 91 a distance of 110' +- to the NW Corner of Lot 90; thence S 0 deg. 19' 09" W and along the West line of Lot 90, 89, 88, and 87 in said Chase Creek Townhomes Phase 2 a distance of 124' +-; thence S 0 deg. 19' 09" W and along the West line of Lots 36, 35, 34, 33, 32, 31, 30, and 29 of Chase Creek Townhomes, Phase 1 as recorded in Map Book 18, Page 73 in the office of the Judge of Probate of Shelby County, Alabama; thence a distance of 289' +-; thence S 48 deg. 02' 11" W a distance of 41' +-; to the South line of said Chase Creek Townhomes Phase 1, thence S 86 deg. 37' 16" W a distance of 766' +- to the east bank of Bishop Creek; thence N 67 deg. 04' 00" E and along said east bank a distance of 101' +-; thence N 14 deg. 25' 00" E and along said east bank a distance of 148' +-; thence N 17 deg. 26' 00" E and along said east bank a distance of 119' +-; thence N 35 deg. 15' 00" E and along said east bank a distance of 69' +-; thence N 36 deg. 50' 00" E and along said east bank a distance of 318' +-; thence N 35 deg. 46' 49" and along said bank a distance of 143' +-; thence N 36 deg. 59' 00" W and along said east bank a distance of 112' +-; thence N 82 deg. 13' 20" E and leaving said east bank a distance of 276' +- to the Point of Beginning.

Containing 9 acres more or less.

LESS AND EXCEPT: a 2' strip which lies parallel to the west line of Lot 93 in said Chase Creek Townhomes, Phase 2.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this _____ day of _____, 19 ____.

(Seal)

(Seal)

(Seal)

DALE PARKER

LOUISE PARKER

(Seal)

(Seal)

(Seal)

STATE OF ALABAMAShelby County } **General Acknowledgment**

I, Judy Porter, a Notary Public in and for said County, in said State, hereby certify that DALE PARKER & LOUISE PARKER, whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 11th day of November, 19 99My Commission Expires: 12/1/2001

Notary Public

02/23/2000-05642
11:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JUL 1999

Inst # 2000-05642