This form was prepared by CASTLE MORTGAGE CORPORATION, address; P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

	For Value Received, the undersigned holder of a Mortgage
	(herein "Assignor") whose address is P.O Box 12785. Bitmingham, Al.
	35202-6785, does hereby grant, sell, assign, transfer and enrye,
	Unto the <u>HomeSide Lending. Inc., its successors</u> and assigns of the property of the characters where the continuous successors and assignees the continuous continuo
	(herein "Assignee"), whose address is 6901 Baymeadows Way, Jacksonville, 32256, a certain Mortgage dated December 27, 1999, made and
	executed by Ross A. DePaul and wife, Vivian DePaul . to and in
	favor of <u>Castle Mortgage Corporation</u>
	and given to secure payment of OneHundred sixty two thousand three hundre
sever	Liber No. 199
	Shelby County, State of ALABAMA, together with the note a
	and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such
	Mortgage.
	TO HAVE AND TO HOLD the same unto Assignee, its survessor and
	assigns, forever, subject only to the terms and conditions of the
	above-described Mortgage.
	'IN WITNESS WHEREOF, the undersigned Assignor has executed this
	Assignment of Mortgage on February 9, 2000
	CASTLE MORTGAGE CORPORATION
	George C. Hawkins, III
	President
	STATE OF ALABAMA
	COUNTY OF JEFFERSON
	On this 9th day of February , I MARY B
	$-\underline{\mathrm{BOYELLE}}$, a Notary Public in and for said county and state, hereby
	certify that <u>George C. Hawkins, III</u> whose name is signed to the
	toregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he
	executed the same voluntarily as President act on the day the same
	bears date.
	Given under my hand and seal of office this the 9th day of February , XXX 2000
	My commission expires: DECEMBER 13, 2002
	1 Way Julio
	Mary B. Boyette, Notary Public
	Inst \$ 2000-05632

U2/23/2U00-05632

11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

IN IT STEMS OF IT

DO1 HHS 8.50

100-3910

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