

## SATISFACTION AND RELEASE OF MORTGAGE

The undersigned, The Bank, acknowledges full payment of the  
debtedness secured by this certain mortgage(s) executed to it

by J. BUSBY SIGNATURE HOMES, INC.

under date(s) of JAN. 12, 1999, in the Probate Office of SHELBY County,  
Alabama, in SHELBY CO. COURTHOUSE and, as owner of said mortgage(s), does hereby  
release, satisfy and discharge(s). #1999-01496

LOT 357  
said mortgage HIGHLAND LAKES TRAIL, BIRMINGHAM, AL 35242

IN WITNESS WHEREOF, The Bank, has caused this instrument to be executed by its duly  
authorized officer as the 14th - day of FEBRUARY, 2000.

The Bank

By: As Guff

Its EVP

(STATE OF ALABAMA)

(JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  
G. E. GIATTINA whose name as EVP  
of The Bank, is signed to the foregoing instrument, and who is know to me, acknowledged before me  
on this day that, being informed of the contents of the instrument, he/she as such officer and with full  
authority, executed the same voluntarily for and as the act of said national banking association.

Given under my have and official seal this the 14th day of FEBRUARY, 2000.

Betty Baldwin  
Notary Public

12-15-02

My Commission Expires

This instrument was prepared by

THE BANK  
17 NORTH 20th STREET  
BIRMINGHAM, AL 35203

The Bank Mtg/Loan  
17 North Twentieth Street  
Birmingham, Alabama 35203

AMBER E. PHILLIPS  
ACCT#

BRANCH#

P/O DATE

564421

BHAM-24

02/23/2000-05622  
10:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50

Inst # 2000-05622