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STATE OF ALABAMA)

JEFFERSON COUNTY)

SUBORDINATION AGREEMENT

THIS AGREEMENT is made and entered into on this 19th day of February, 1999 by COMPASS BANK (hereinafter referred to as the "Mortgagee") in favor of North American Mortgage Company, Inc. (hereinafter referred to as "SUPERIOR").

WITNESSETH

WHEREAS, Mortgagee did loan to William E. Grimme and Marilyn J. Grimme ("Borrower") the sum of \$25,000.00, which loan is evidenced by a promissory note dated August 14, 1995, executed by Borrower in favor of Mortgagee, and is secured by a mortgage of even date therewith (the "Mortgage") covering the property described therein and recorded in Instrument #1995-23733 of the real property records in the Office of the Judge of Probate of Shelby County, Alabama; and

WHEREAS, Borrower has requested a RATE TERM - NO CASH OUT REFINANCE from SUPERIOR in the sum of ONE HUNDRED FORTY NINE THOUSAND AND NO/100 DOLLARS (\$149,000.00) (the "Loan"), such loan to be evidenced by a promissory note dated February 23, 1999, executed by Borrower in favor of SUPERIOR and secured by a mortgage of even date therewith (the "New Mortgage") covering in whole or in part the property covered by the Mortgage; and

WHEREAS, SUPERIOR has agreed to make the Loan to the Borrower, if, but only if, the New Mortgage shall be and remain a lien or charge upon the property covered thereby proper and superior to the lien or charge of the Mortgage and provided that the Mortgagee will specifically and unconditionally subordinate the lien or charge of the Mortgage to the lien or charge of the New Mortgage of SUPERIOR:

NOW, THEREFORE, in consideration of one dollar and in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, and in order to induce SUPERIOR to make the Loan above referred to, Mortgagee agrees as follows:

1. The New Mortgage and the note secured thereby and the debt evidenced by such note and any and all renewals and extensions thereof, or of any part thereof, and all interest payable on all of said debt and on any and all such renewals and extensions shall be and remain at all times a lien or charge on the property covered by the New Mortgage, prior and superior to the lien or charge of the Mortgage in favor of Mortgagee.

2. Mortgagee acknowledges that it intentionally waives, relinquishes, and subordinates the priority and superiority of the lien or charge of the Mortgage in favor of the lien or charge of the New Mortgage in favor of SUPERIOR, and that it understands that in reliance upon and in consideration of this waiver, relinquishment, and subordination specific loans and advances are being and will be made, and as part and parcel thereof specific monetary and other obligations are being and will be entered into by SUPERIOR which would not be made or entered into but for such reliance upon this waiver, relinquishment, and subordination.

Inst # 2000-05596

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SHELBY COUNTY JUDGE OF PROBATE
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3. This agreement contains the entire agreement between the parties hereto as to the loan secured by the Mortgage and the Loan secured by the New Mortgage, and the property thereof, and there are no agreements, written or oral, outside or separate from this agreement, and all prior negotiations are merged into this agreement.

4. This agreement shall inure to the benefit of and be binding upon the successors and assigns of the parties.

MORTGAGEE:

COMPASS BANK

BY: J. M. Hall

ITS: Vice President

STATE OF ALABAMA)

COUNTY) Mobile

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that J. M. Hall whose name as Vice President, COMPASS BANK, a Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said.

GIVEN under my hand and official seal this the 19 day of February, 1999.

Garth S. White
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/7/2000

Inst # 2000-05596

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