*	· · · · · · · · · · · · · · · · · · ·	er entre	merca escampits abitm pobble bull	All facilities on Grantor:
EASEMENT -	DISTRIBUTION FAC	ILLUES	THIS INSTRUMENT PREPARED  BY DON BELEG	WE Number 61700-00-01539
			ALABAMA POWER COMPANY	
STATE OF AL	ABAMA	•	P. O. BOX 2641	Parcel Number:
Comparat N	SHELBY	}	BERMINGHAM, AL 35291	
County or				
	· · · · · · · · · · · · · · · · · · ·		HESE PRESENTS, That BUCK CREEK	CONSTRUCTIONIL.C.
A. GRANT				
		<u> </u>	of the sum of One and No/10	00 (\$1.00), and other good and valuable considerations, to Grantor in high is hereby acknowledged, does hereby grant to the Company, the
as grantor(s), (t	he "Grantor", whether o	ne or more v (the Con	many), a corporation, the receipt and sufficiency of w	00 (\$1.00), and other good and variable to the Company, the high is hereby acknowledged, does hereby grant to the Company, the sermit other persons, partnerships and corporations to use and exercise sermit other persons, partnerships and corporations to use and exercise
نظ <b>ت نے</b> دے	14 444 AMIN 6666 (ICSLITE)		ighted m drive = -	hich is hereby acknowledged, does neces, generations to use and exercise sermit other persons, partnerships and corporations to use and exercise
such easements	The second interest to Larrier 1111	1 7 77 77 7 7 1 8 7 1 7	MATT TO A A A A A A A A A A A A A A A A A	
B. RIGHTS	The easements,	rights and	l privileges granted hereby are as follows (if less than a	Il of 1-3 are granted, then check and initial applicable paragraph):
				the second and maintain, moon, over, under and across the
( )	S of had been bad to S	artion (: D	SHOW STOUR & LOTTE IN he soleans of	t
	- I tamedom of the	1 የተገ <i>ደገው የገር</i> ሞቸው፤	ing facilities, if ally, by cross many	and other materials appliances, facilities and
Initial	. Action When andrive C	BOIES TEXT	ECHENIES CARREST THE STATE OF T	. C. I
	- pro:!!:wi ==#**、 Pow the のい	ртпеяп апк	TON THICKE STORES & CONTROL OF THE PROPERTY OF	The second of the second secon
	samples and also the ris	rht to ci <b>es</b> :	A Suit extending interest (13)	and all dead week leaving of dangerous trees, limbs duising the
	thirty (30) foot strip wi	sich, in the	sole opinion of the Company, might endanger, interfer	re with or fall upon the poles, lines or other appliances of the
	C			
	2 I INF CLEARI	NG. The	right of cut and trim and to keep cut and trimmed, and	remove all dead, weak, leaning or dangerous trees or limbs, which in ectric transmission lines, telephone lines, poles, towers or other
	Alice and a principle of the	CONTRAINV.	UUM OL UIVA HELCOTTEL CHANNES.	the state of the December of t
	facilities of the Compa	ny or othe	en (15) feet to either side of the center line of the line of	f poles and keep it clear of all trees, undergrowth or other obstructions.
Initial				Some materials at points) of the
( )	from such anchor(s) to structures now erected on such Property or			
	property described in a	eto (coilec	tively, "Guy Wire Facilities").	
inital	•		_	the bearing county to the Company all easements, right and privileges
In additi	on to the easements, rig	hts and pr	ivileges granted in all or any of 1, 2 or 3 above, Gran	ntor hereby grants to the Company all easements, right and privileges to of ingress and egress to and from the Company's Facilities and Guy val thereof, and also the right to cut, remove and otherwise keep clear
A COMPANY OF C	onvenient for the Rull en	lohmem s	alti file mereori mereore	in the most and also the night to cut, retuing and other the most the
4 [ +	A NATE OF CONTROL OF C		/L 4/ [Mare / 4	
		The sec	ment rights and privileges granted hereby shall apply	to, and the word "Property" as used in the list attricts
C. PROPER	ribed real property situa	ted in	SHEUSY County, Alabama (the "Pr	operty"):
10114				
	•	210	fBlock ofOK	Subdivision
	Lot	<u>270</u> °	f Block of	514/ 411 CH 314/ 1/4 OF
	as re	corded in	Map Book 13 , page 92 and being located	in the <u>OW</u> 1/4 of the <u>VYY</u> 1/4 of
	<b>.</b> .	. 77		ded in Deed Book 1362, page 320
	all b	eing recor	rded in the Office of the Judge of Probate in said Count	·y·
			· · · · · · · · · · · · · · · · · · ·	is Facilities in connection with the construction or improvement of any ght to relocate its Facilities on said Property, provided, however, the
D. GENER	LAL In the event it bes	to its Fac	essary or desirable for the Company the rigilities. Grantor hereby grants to the Company the rigilities.	ght to relocate its Facilities on said Property, provided, however, the

public road or highway in proximity to its Facilities, Grantor hereby grants to the Company the right to relocate its Facilities on said Property, provided, however, to public road or highway as established Company shall relocate its Facilities at a distance no greater than ten (10) feet outside the boundary of the right of way of any public road or highway as established Company shall relocate its Facilities at a distance no greater than ten (10) feet outside the boundary of the right of way of any public road or highway as established re-established from time to time. In the event that none of options 1 through 3 in Section B above are marked, then Grantor hereby grants all easements, rights and privileges described in such option 1. This grant and agreement shall be binding upon and inure to the benefit of Grantor, the Company and each or their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the foregoing easements, rights and privileges to the Company, its successors and assigns, forever.

Inst # 2000-05536

02/23/2000-05536 09:01 AM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 14.00

.•	•		· · · · · · · · · · · · · · · · · · ·
			•
			i 10
IN WITNESS WHEREOF,	the undersigned Grantor(s) has/hav	e set his/her/their hand(s) and seal(s) this the day of	
	*		
WITNESSES:	<b>*</b>	GRANTOR(S)	
- ·			(Seal)
		(Husband)	(Seal)
		(Wife)	
THE STATE OF STREET PARTY.	the said Grantor, has caused this in	trument to be executed Cheis D. Williams	, its authorized
representative, as of 200 day	MARIA	, 19 <u>99</u> .	11,
representative, as of Z day	of /////CC/C	, 17 <u>71</u> .	
•		GRANTOR	
· .			. 1 .
		NS BE BURK Cropk Cons	donation had
	DANA	When of Corporation/Partnership)	THE CONTRACTOR OF THE PARTY OF
	Ros will	105-366 Buck Creek Congression/Partnership) (Name of Corporation/Partnership)	
ATTEST:	Spice	111 (1) (1/1)	ク・
		Win Ky Mille	en e
GT(=		(Signature of Officer Partner)	^
(Witness Secretary)		Managina Mem	ber_
		(Indicate title of Officer or Partner)	. ^
		<u> </u>	
INDIVIDUALS NOTARY			
STATE OF ALABAMA	}	•	
County of	} }		
<u>-</u>	ublic in and for said County in said	State, hereby certify that	Culturate of the instrument
whose names is/are signed to the	foregoing instrument and is are ki	lowii to me, acknowledged before me on	Of the contents of the instrument
he/she/they executed the same vo	instantily on the day the same beats	QALC.	
Given under m# hand and offi	cial seal, this the day of	f, 19	
	•	Notary Public	
My commission expires	<u> </u>	·	
			····
CORPORATION/PARTNERS	SHIP/LLC'S NOTARY		
•			
STATE OF ALABAMA	} :		
County of SHELBY	}	al . Dulilana	
v al	ublic in and for said County in said	State, hereby certify that Chris D. Williams	
MANDOVAA	MEMBER OF BUCK	being informed of the contents of the instrument, he/she, as such office	signed to the foregoing instrument,
- and what se known to the acatic	wiensen betote me dit me de		cer/partner and with full andioticy,
executed the same voluntarily for	and as the act of said Corporations	t m minimus.	
	official seal, this the da	Manch 1999.	
Given under my hand and	official seal, this the da	/ 1 / _	•
	-	Man Il Dan	
		Notary Public	<i>, )</i>
	04-03-2003	-	
My commission expires			

•

## SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

ALABAMA A

Agreed Serv. Date Estimate No. 61700,00.01539 1-12-99 2520 BRIDLEWOOD DR CHRIS WILLIAMS Drawn by District 3.2-99 HELENA JOHON RELHAM- SOUTH BIRMINIGHAM Add'l Info Range Section County 3-W <u> 20-S</u> SHELZY. Map Reference Date R/W Cleared Date R/W Assigned Acquisition Agent
LOW DAILEY Transformer Loading LOC 3-2-99 3-2-55 X |2|33 3 SPANS TO V-6399 Voltage New House Sec. LFRD 3TAC 200A PHONE CO. I-2" TUSER AC SR I-Z"4/2 \$ 18 16 WAL Co. Name I.3" CONDUIT 2 0 19.9187 CATV CO. 25 (VA New House H-615 Co. Name LFR STAC (4983) WIDTH IS TEN (10) FEET **ACCESSIBLE** AC.54 TREE CREW H-616 **ROCK HOLE** To HWY 52 PERMITS REQ'D R/W 1/6TX CITY 1856 PAIDLEWOOL ACSA 5000-COUNTY <u> 302</u> DEARING PROBATE 05536 U DOWNE DRIVE STATE MISSALL OMNA DR SUPPREY OTHER TRAIL BRIDLEWOOD 6 Rs 58 SCALE Pt. Per inch Date Crist. Completed By