

UNDERGROUND SERVICE 1726 SMYERS LAKE DR

EASEMENT - DISTRIBUTION FACILITIES

1400

All facilities on Grantor: ☒

STATE OF ALABAMA

THIS INSTRUMENT PREPARED

COUNTY OF SHELBY

BY Robert Bowden

ALABAMA POWER COMPANY

W. E. No. 61500-00-05129-00

Parcel No.

A. GRANT

KNOW ALL MEN BY THESE PRESENTS, That

P.O. BOX 2841
BIRMINGHAM, AL 35291

EDWARD VESTON COLVIN AND WIFE

MARY EMILY COLVIN

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to the Company, the easements, rights and privileges described and designated in Section B below, together with the right to permit other persons, partnerships and corporations to use and exercise such easements, rights and privileges in common with the Company.

B. RIGHTS

The easements, rights and privileges granted hereby are as follows (if less than all of 1-3 are granted, then check and initial applicable paragraphs):

- () 1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the attached drawing (which shows the general location of underground facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, translosures, transformers, anchors of concrete, metal or other material, guy wires and other materials, appliances, facilities and other apparatuses of whatever type, whether now or in the future existing or known which are useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and for overhead and/or underground communication service, and also the right to clear a strip extending fifteen feet (15') to either side of the center line of the lines of poles and keep it cleared of all trees, undergrowth or other obstructions; further, the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip which, in the sole opinion of the Company, might endanger, interfere with or fall upon the poles, lines, or other appliances of the Company.
- Initial
- () 2. **Line Clearing.** The right to cut and trim and to keep cut and trimmed, and remove all dead, weak, leaning or dangerous trees or limbs, which, in the Company's sole discretion, now or may hereafter endanger or interfere with the electric transmission lines, telephone lines, poles, towers or other facilities of the Company or others now constructed, or which may hereafter be constructed, on or adjacent to the Property described in Section C below, and also the right to clear a strip extending fifteen feet (15') to either side of the center line of the lines of poles and keep it cleared of all trees, undergrowth or other obstructions.
- Initial
- () 3. **Guy Wire and Anchor.** The right to implant, install and maintain anchor(s) of concrete, metal or other material at point(s) on the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now erected or hereafter to be erected on such Property or property adjacent thereto (collectively, "Guy Wire Facilities").
- Initial

In addition to the easements, rights and privileges granted in all or any of 1, 2, or 3 above, Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Company's Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

~~FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF~~ LOT 24A MOUNTAIN VIEW LAKE SUBDIVISION 2ND SECTION AS RECORDED IN MAP BOOK 3, PAGE 150 IN THE OFFICE OF THE JUDGE OF PROBATE SHELBY COUNTY ALABAMA
W 1/2 OF SE 1/4 SECTION 24, TOWNSHIP 18 SOUTH, RANGE 1 WEST

D. GENERAL

In the event it becomes necessary or desirable for the Company to move any of its Facilities in connection with the construction or improvement of any public road or highway in proximity to its Facilities, Grantor hereby grants to the Company the right to relocate its Facilities on said Property, provided, however, the Company shall relocate its Facilities at a distance no greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. In the event that none of options 1 through 3 in Section B above are marked, then Grantor hereby grants all easements, rights and privileges described in such option 1. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

Inst # 2000-05519

TO HAVE AND TO HOLD the foregoing easements, rights and privileges to the Company, its successors and assigns, forever.

02/23/2000-05519
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NWS 14.00

[individuals and parties in representative capacity - indicate capacity]

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 26 day of OCT, 1999.

Witness

Witness

Witness

Witness

Witness

Witness

(Grantor)

(Grantor)

By: _____ (SEAL)

As:

By: _____ (SEAL)

As:

By: _____ (SEAL)

As:

By: _____ (SEAL)

As:

[corporations, partnerships, L.L.C.'s, etc. - including in representative capacity]

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by

its authorized representative, as of _____, 199____.

ATTEST (if corporation) or WITNESS:

By: _____

Its: Secretary

(Grantor)

By: _____ (SEAL)

Its:

[indicate President, General Partner, Member, etc.]

ATTEST (if corporation) or WITNESS:

By: _____

Its: Secretary

By: _____ (SEAL)

Its:

[indicate President, General Partner, Member, etc.]

[individuals and parties in representative capacity]

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____ respectively] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 199____.

[SEAL]

Notary Public

My commission expires: _____

[corporations, partnerships, L.L.C.'s, etc. - including in representative capacity]

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____ a _____ [as _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, 199____.

[SEAL]

Notary Public

My commission expires: _____

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Customer DR. ED COLVIN	Location 1726 SMYER LAKE RD	Agreed Serv. Date 11-12-99	Estimate No. 61500-00-05129-00
Division BIRMINGHAM	District EAST JEFFERSON	Town DUNNAVANT	Drawn by M. HAWKINS
County SHELBY	Section 24	Township 18S	Range 1W
Acquisition Agent Bowden	Date R/W Assigned 10-14-99	Date R/W Cleared 10-28-99	Map Reference 1758-12140
Add'l Info			LOC
Transformer Loading			

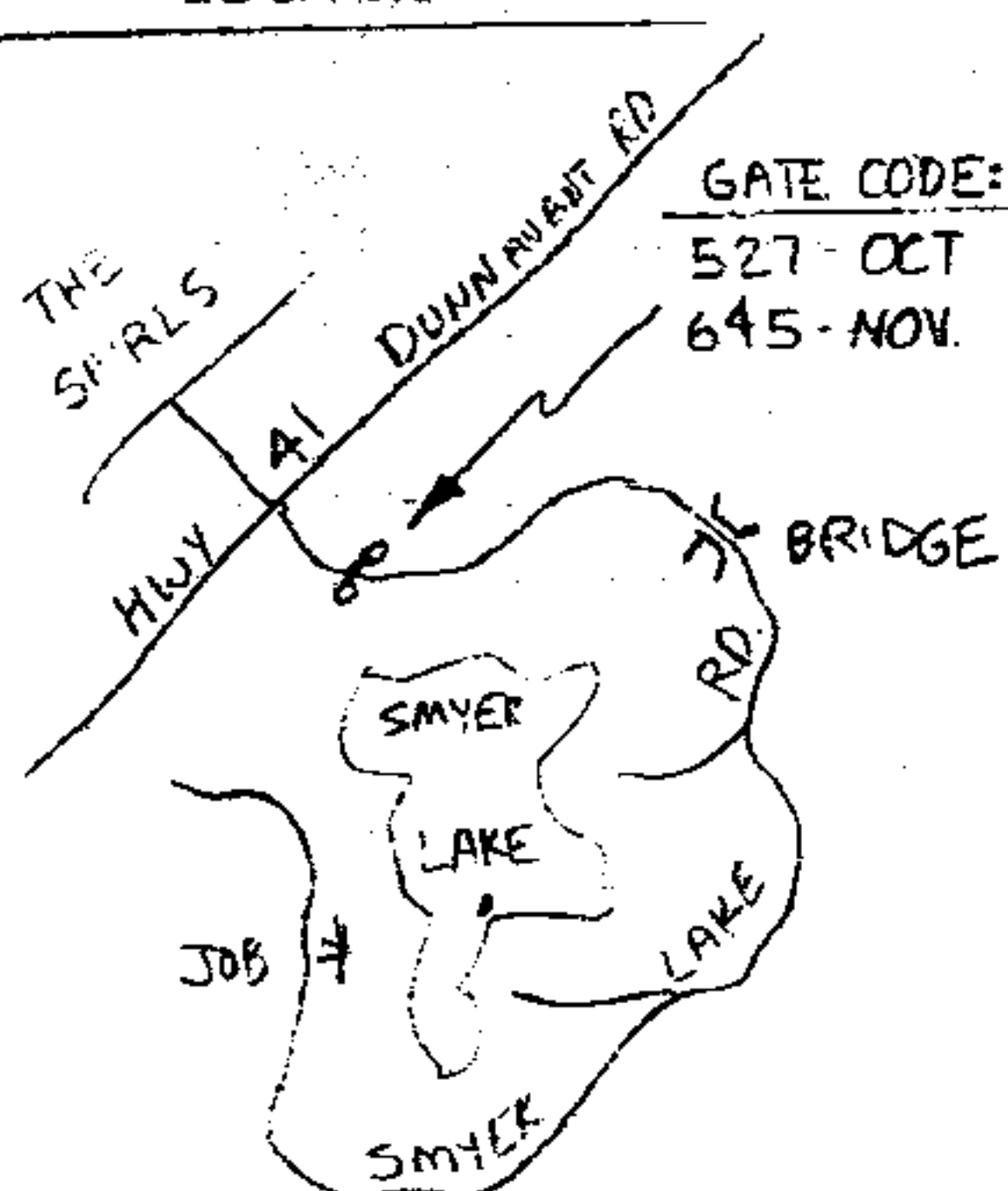
SAFETY ANALYSIS
Hazards/Precautions
Work Procedures
Energy Sources
Protective Equipment

T
16572
25

NOTES:

1. APCO TO BILL CUSTOMER \$410.00 UG. DIFFERENTIAL
2. ASPLUNDH TO DIG TRENCH & INSTALL UG. SERVICE CONDUCTORS.

LOCATION



GATE CODE:
527-OCT
645-NOV.

DR. ED COLVIN
1726 SMYER
LAKE RD.
3200 SQ FT
LRD WH 2-3THPS
400A BOLT-IN
SOCKET

PROP. V.D.R.P. = 28.7%
PROP. FLICKER = 3.6%

I: 2#500 & 1#1/0 WPA
UG CABLE I-3' CONDUIT

R: 3516 1956 NJA POLE (DETERIORATED)
I: 4015 NJA POLE (FRAME 35KV)
I: 25 KVA 7.2KV CONV.
PROP. LOAD = 21.3
I: 2" SERVICE RISER ASSEMBLY

T
23427

Inst # 2000-05519

02/23/2000-05519

09-01 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 HHS 11.00

Voltage	
Pri	Sec.
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
ACCESSIBLE	<input checked="" type="checkbox"/>
TREE CREW	
ROCK HOLE	
PERMITS REQ'D	
R/W	<input checked="" type="checkbox"/>
CITY	
COUNTY	
STATE	
MISSALL	<input checked="" type="checkbox"/>
OTHER	
SCALE	
Fl. Per Inch	

HOTLINE INFORMATION

SUB: **LEADS O.S.**
FDR #: **3 264376**
OCR: **68612**
BREAKER #: **69209**
PROTECTING SW: **69209**
FUSE SIZE: _____
BLUE PLATE?: _____
LOC. NO.(S): _____

Form 5-4780 4/92

Cnst. Completed By

Date