When Re**corded**;" Mail To:

539 SOUTH 4TH AVENUE

P.O. BOX 33000

LOUISVILLE, KY 40232-9801

Loan No.:

0000092730308/ESP/SAUER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

JUDITH L PRITCHETT Mortgagor: MITCHELL BROTHERS CONTRACTORS, INC Mortgagee: 625 TWIN PINES RD Prop Addr: 35147 AL STERRETT 01/14/86 Date Recorded: City/County: SHELBY State: ALABAMA 057 Mortgage Book: 09/24/85 Date of Mortgage: 135 51,200 Page: Loan Amount: Documents: Previously Assigned: STATE STREET BANK & TRUST COMPANY Recorded Date: 03/17/94 Book: 94-08644 Page: Brief description of statement of location of Mortgage Premises. SHELBY COUNTY, AL Inst # 2000-05443 Dated: FEBRUARY 1, 2000 02/22/2000-05443 10:51 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 State Street Bank and Trust Company as Toestee ooi cui By: Kathie S. Valyeau PETER T. CROKE Assistant Vice President **YICE PRESIDENT**

STATE OF MASSACHUSCHS)

COUNTY OF Auffolk

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

Maria I. Arguello
Notary Public
My Commission Expires
September 9, 2005