

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage # 006202434 "Wessel" Lender ID: 588366084/ Shelby, Alabama 01/11/ 8 50

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A
REAL ESTATE FINANCING, INC. AS SERVICING AGENT, hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/23/93, made and
executed by ALAN D WESSEL AND WIFE JEAN E WESSEL, to secure payment of the
principal sum of \$170,000.00 plus interest, originally to CASTLE MORGAGE
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 03/08/93
as Instrument No. 1993-06426 Mortgage Book NA, Page NA, is now Paid and
Satisfied, and is therefore discharged.

Property Address: 2904 Berkeley Drive, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as Servicing Agent 12-21-95
Inst # 1995-36582
On 2-18-00 (DATE)

By: Marcia T. Johnson
MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

I, Julie Adair, a Notary Public in and for Montgomery County, in the State of
Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are
signed to the foregoing document and who is/are known to me, acknowledged before
me on this day, that being informed of the contents of said instrument,
he/she/they as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date..

WITNESS my hand and official seal,

Julie Adair
Julie Adair
Notary Expires: 12/11/2003 #NOC-0870627

(This area for notarial seal)

* Document Prepared By:
Brenda Williams, 605 S. Perry St. Montgomery, AL 36104 (334)223-3865
NCP-20000208-0012 ALSHELBY 01117 SHELBY AL BAT 104408006202434 KXALDOM1

Inst # 2000-05431

02/22/2000-05431
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50