

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

FIRST UNION NATIONAL BANK
201 SOUTH COLLEGE CP17
CHARLOTTE, NC 28202-0731

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated April 30, 1999, and are in the original principal amount of \$ 280,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Shelby County, Alabama:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
JAN D MARTIN 11/13/98	1998-45026	
BRENDA J MARTIN		
JOYCE GAY JIRETZ	1998-45026 HM	

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 7 day of June, 1999.

WITNESS:
[Signature]
[Signature]

NATIONAL CITY MORTGAGE CO.
 By: [Signature]
 Name: VICKI WARNER
 Title: DELIVERY SHIPPER

STATE OF OHIO)
) SS:
 COUNTY OF MONTGOMERY)

02/22/2000-05414
 10:26 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 WWS 11:00

On this 7 day of June, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared VICKI WARNER, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

[Signature]
 TERI WATKINS
 Notary Public

My Commission Expires: 12/28/2002 My County of Residence: **MONTGOMERY**

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.
 NATIONAL CITY MORTGAGE CO
 3232 NEWMARK DRIVE
 P.O. BOX 1820
 DAYTON, OH. 45482-0255
 ATTN: HOLLY MENSCHING
 (513) 233-1100



Inst • 2000-05414

Lot 251, according to the Survey of Highland Lakes, 2nd Sector, an Eddieman Community, as recorded in Map Book 20, Page 150, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Together with nonexclusive easement to use the private roadways, Common Area and as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument No. 1996-17543 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 2nd Sector, recorded in Instrument #1996-10928, in the Probate Office of Shelby County, Alabama.

Inst # 2000-05414

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