

Recording Requested By:

When Recorded Return To: American General Finance, Inc
PO Box 36129
Bham, AL 35236-6129

CORPORATE ASSIGNMENT OF MORTGAGE

SHELBY COUNTY, ALABAMA

SELLER'S SERVICING#: 7001675965 "STRICKLAND, JR." NATI07

Date of Assignment: 12/04/99

Assignor: NATIONSCREDIT FINANCIAL SERVICES CORPORATION at 405 WEST LOOP 820
SOUTH, SUITE 110, FT WORTH, TX 76108

Assignee: American General Finance Inc.

at PO Box 36129, Bham, AL, 35236-6129

Executed By: DAVID BLAIR STRICKLAND JR. AND WIFE JUDY DIANE STRICKLAND To:
NATIONSCREDIT FINANCIAL SERVICES CORPORATION OF ALABAMA
Mortgage Dated 12/22/97 and Recorded 12/24/97 as Instrument/Document No.
1997-41897 In SHELBY COUNTY, ALABAMA.

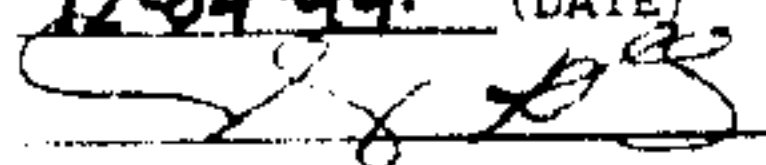
Property Address: 17 DEER SPRING CIRCLE, PELHAM, AL 35124

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$28,690.24 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

NATIONSCREDIT FINANCIAL SERVICES CORPORATION

On 12-04-99 (DATE)

By: 

NANCY ADAMS/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 12-04-99, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared NANCY ADAMS/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

AVI C. PATEL
Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

Document Prepared By: 
Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311
KAP110991202-0250 GENERIC SHELBY AL BAT 36487001175965 HANJUN

Inst # 2000-05407

02/22/2000-05407
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE