

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~XXXXXXXXXXXX~~) mortgage executed by
KENNETH JOHN MARDICK AND WIFE JANET A. MARDICK

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,
In INST # Book No. 1996, Page No. 00747, (and assigned to
In Book No., Page _____.) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 21, BLOCK 4, ACCORDING TO THE MAP OF WYNGATE, FIRST SECTOR, AS RECORDED IN
MAP BOOK 11 PAGE 13 AND AMENDED IN MAP BOOK 12 PAGE 1 IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

Inst # 2000-05395

02/22/2000-05395
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 10 day of FEBRUARY, 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: T. Chris Patty
T. CHRIS PATTY
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
T. CHRIS PATTY whose name (as VICE PRESIDENT) of
National Bank of Commerce of B'ham (corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 10 day of FEBRUARY, 2000.

THIS INSTRUMENT WAS PREPARED BY
DOT THOMPSON
COLLATERAL CLERK
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
IN # 3150950

Glenn C. Hill
Notary Public
NOTARY PUBLIC STATE OF ALABAMA BY LAUREN
MY COMMISSION EXPIRES: Jan 3, 2001
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS