

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~XXXXXXXXXX~~) mortgage executed by DAVID WILLIAM KUNTZ, AN UNMARRIED MAN

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,
in INST # Book No. 1997, Page No. 37772, (and assigned to _____
in _____ Book No. _____, Page _____) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 24, ACCORDING TO THE SURVEY OF VALDAWOOD, AS RECORDED IN MAP BOOK 8, PAGE 6, IN
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 2000-05394
02/22/2000-05394
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 7 day of FEBRUARY, 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: T. Chris Patty
T. CHRIS PATTY
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that T. CHRIS PATTY
whose name (as VICE PRESIDENT) of
National Bank of Commerce of Birmingham (Incorporation) is signed to the foregoing instrument, acknowledged before me on
(this day that, being informed of the contents of the instrument, he (as such officer and with full authority) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 7 day of FEBRUARY, 2000

THIS INSTRUMENT WAS PREPARED BY
DOT THOMPSON
COLLATERAL CLERK
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3217015

Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES FEB. 5, 2001
BONDED UNDER NOTARY PUBLIC LICENSURE