

LOAN NO: 0080000511  
NAME: Harvey Williams Jr. & Sally A. Williams

RELEASE OF LIEN

STATE OF ALABAMA     )  
                              )  
COUNTY OF SHELBY    )

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUE RECEIVED, the undersigned, LaSalle National Bank, AS TRUSTEE, does hereby release the hereinafter described real estate from the lien of that certain Mortgage executed by Harvey Williams Jr. & Sally A. Williams, on April 29, 1994, now appearing of record in Mortgage Book 7, Page 72, Probate Records of Shelby County, Alabama; and for said consideration, the said, BANKERS TRUST COMPANY, AS TRUSTEE, who is the owner of said Mortgage and of all the unpaid Notes secured thereby, does hereby release, remise, discharge and forever quitclaim all its rights title and interest acquired under said Mortgage in and to the property lying and being in the County of Shelby, State of Alabama, described as follows to-wit:

Lot 70, according to the map of Southern Hills, as recorded in map Book 7, Page 72, in the office of the Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama

IN WITNESS WHEREOF, the said Calmco Servicing L.P., AS TRUSTEE, has caused these presents to be executed by Beverly Cromwell, its Senior Vice President, and attested by David M. Friedman, its Executive Vice President, being thereunto duly authorized on this 25<sup>th</sup> day of January 2000.

ATTEST:

LASALLE NATIONAL BANK, AS TRUSTEE  
BY AND THROUGH ITS ATTORNEY IN FACT,  
CALMCO SERVICING L.P.  
BY: CALMCO GP LLC, ITS  
GENERAL PARTNER

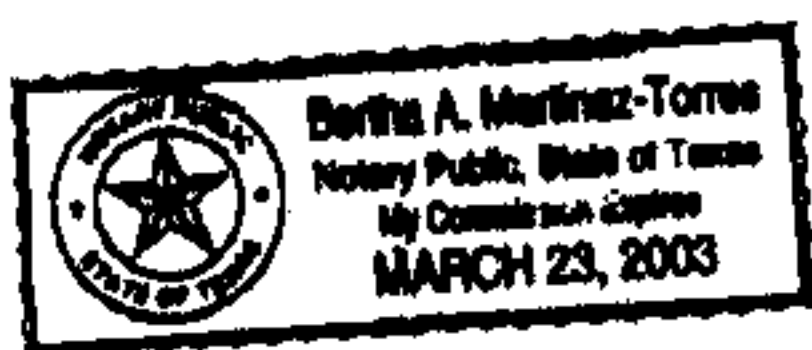
By: Beverly Cromwell  
Beverly Cromwell  
Senior Vice President

By: David M. Friedman  
David M. Friedman  
Executive Vice President

STATE OF TEXAS     )  
                              )  
COUNTY OF TRAVIS    )

I, the undersigned Notary Public in and for the said County and State hereby certify that Beverly Cromwell and David M. Friedman whose names as Senior Vice President and Executive Vice President of Calmco Servicing L.P., As Trustee, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 25<sup>th</sup> day of January 2000.



Bertha A. Martinez-Torres  
Notary Public  
Inst # 2000-05390

ALRL.DLJ.DAILY  
7/96 cp  
January 25, 2000

02/22/2000-05390  
10:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50