

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome for John M. McQueen  
Birmingham Real Estate  
(ADDRESS) Compass Bank  
15 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by North Shelby Partners

on August 24, 1998

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County Alabama, in Instrument Number ~~XXXXXX~~ 1998-35137 ~~XXXXXX~~ and Instrument Number 1999-16425 (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other

Lot 10, according to the Survey of High Chaparral, Sector 3, First Addition, as recorded in Map Book 25, Page 86, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 8th day of February, XX 2000

Compass Bank  
By [Signature] 2000-05360  
Its Vice President 02/22/2000  
09:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 001 9.50

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

John M. McQueen whose name as Vice President

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation

Given under my hand and Official seal this 8th day of February, XX 2000

[Signature]  
Notary Public  
MY COMMISSION EXPIRES - NOV 19 2002