

Loan Number: 124818-6
Recon Number: 156670

CORPORATE CANCELLATION AND RELEASE

The debt secured by Mortgage recorded in Real Property Book -0-, Page -0- or as document H1 9780 of the records in the Offices of then Judge of Probate of SHELBY County, Alabama, from JOHN T. MOORE AND BETTY L. MOORE

to LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION OF MEMPHIS having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

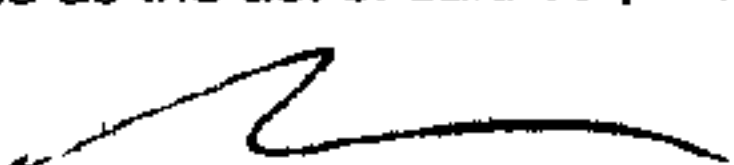
IN WITNESS WHEREOF, LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER has caused its name to be signed and its corporate seal to be impressed this 2/7/00

BY

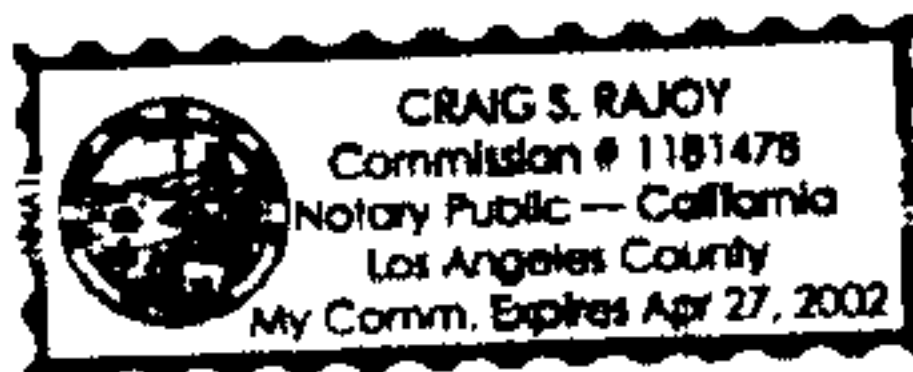

JOE LUCA
VICE PRESIDENT

The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that JOE LUCA as VICE PRESIDENT of LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 2/7/00


CRAIG RAJOY Notary Public

Prepared by:
Consolidated Reconveyance Company
24011 Ventura Boulevard, 2nd Floor
Calabasas, Ca 91302



When Recorded Mail To

UNION PLANTERS BANK, NA
c/o Consolidated Reconveyance
24011 Ventura Boulevard, 2nd Floor
Calabasas, Ca 91302
UPNB Alabama

Inst. # 2000-05345

02/22/2000-05345
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 001 8.50