

STATE OF ALABAMA  
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

For the sum of ONE HUNDRED EIGHTY THOUSAND DOLLARS AND NO/100 (\$180,000.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, AMERICA'S MORTGAGE RESOURCE, does hereby grant, bargain, sell, convey, assign and deliver unto TEMPLE-INLAND MORTGAGE CORPORATION, their successors and assigns, that certain mortgage executed by RUFFUS M. HARTLEY AND HELLON R. HARTLEY, HUSBAND AND WIFE to UNION STATE BANK, in the principle sum of \$180,000.00 dated 07/09/99 and filed for record in the Office of the Judge of Probate of SHELBY COUNTY, ALABAMA in Instrument #1999-29442, and assigned to AMERICA'S MORTGAGE RESOURCE ON February 14, 2000 in Volume                      together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said TEMPLE-INLAND MORTGAGE CORPORATION their successors and assigns forever.

IN WITNESS WHEREOF, the said AMERICA'S MORTGAGE RESOURCE has caused this instrument to be executed in the name of Tab Bisignani, its President

AMERICA'S MORTGAGE RESOURCE

By: Tab Bisignani  
Its President

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Tab Bisignani, whose name as President of AMERICA'S MORTGAGE RESOURCE, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officers and with full authority, executed the same voluntarily for and as the act of said company in its capacity as President of said Company.

Given under my hand and official seal, this 14th day of February, 2000.

Henry Morse  
Notary Public, Alabama at Large

My Commission Expires: 9/10/00

This instrument was prepared by  
**DICKERSON & MORSE**  
Attorneys-at-Law  
1920 Valleydale Road  
Birmingham, Alabama 35244

02/22/2000-05342  
09:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MRS 8.50

Inst # 2000-05342