

STATE OF ALABAMA  
COUNTY OF SHELBY



ASSIGNMENT OF MORTGAGE

For the sum of ONE HUNDRED EIGHTY THOUSAND DOLLARS AND NO/100 (\$180,000.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, UNION STATE BANK, does hereby grant, bargain, sell, convey, assign and deliver unto AMERICA'S MORTGAGE RESOURCE, their successors and assigns, that certain mortgage executed by RUFFUS M. HARTLEY AND HELLON R. HARTLEY, HUSBAND AND WIFE to UNION STATE BANK, in the principle sum of \$180,000.00 dated 07/09/99 and filed for record in the Office of the Judge of Probate of SHELBY COUNTY, ALABAMA in Instrument #1999-29442, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said AMERICA'S MORTGAGE RESOURCE, their successors and assigns forever.

IN WITNESS WHEREOF, the said UNION STATE BANK has caused this instrument to be executed in the name of Paul D. Jones, its Vice President

UNION STATE BANK

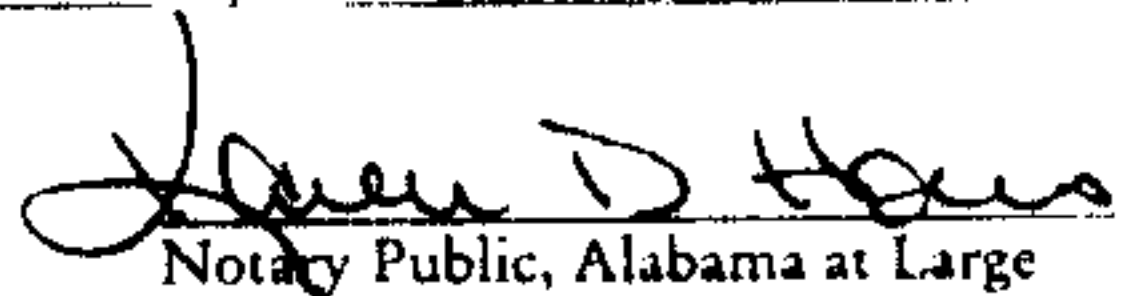
By:   
Its 

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Paul D. Jones, whose name as Vice President of UNION STATE BANK, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as Vice President of said Corporation.

Given under my hand and official seal, this 14th day of February, 2000.

  
Notary Public, Alabama at Large

My Commission Expires: 12/12/03

This instrument was prepared by  
DICKERSON & MORSE  
Attorneys-at-Law  
1920 Valleydale Road  
Birmingham, Alabama 35244

Inst # 2000-05341

02/22/2000-05341  
09:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NMS 8.50