"Any reference harmings in the Bank of Alabama shall be deemed to re. ಎ ಟ್ರೈನಾವಿಸುವಾ Bank

02/16/2000 AMSOUTH BANK Satisfaction of Mortgage STATE OF ALABAMA, SHELBY COUNTY

5299070499000828 THIS INSTRUMENT PREPARED BY: SHONNA MINOR **AMSOUTH BANK** P.O. BOX 1984 **BIRMINGHAM, AL 35201**

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank,, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by LEONARD L. LEVIN AND WIFE, EILEEN B. LEVIN under date of OCTOBER 30, 1992, which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage book No. <u>INST # 1992-27889/INST # 1995-13176/INST #</u> 1996-16239, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 16TH day of FEBRUARY, 2000.

AmSouth Bank

STATE OF ALABAMA JEFFERSON COUNTY, VICE PRESIDENT

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that S.W.WRIGHT whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 16TH day of FEBRUARY, 2000

01/23/2001

02/22/2000-05309 09:09 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

ggi CJi

10.50

Form 540048