

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

R0002-3943TN

This instrument was  
prepared by:

TURNER & NORTON, L.L.C.  
Attorneys at Law  
2340 Woodcrest Place  
Suite 150  
Birmingham, Alabama 35209

SEND TAX NOTICE TO:

CHARLES RAEDALE AGAN  
771 CAHABA RIVER ESTATES DRIVE  
HOOVER, ALABAMA 35244

Inst # R0000-05200  
02/18/2000-05200  
01:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MRS

STATE OF ALABAMA)

COUNTY OF SHELBY)

### WARRANTY DEED

**Know All Men by These Presents:** That in consideration of **TWO HUNDRED EIGHTY THOUSAND TWO HUNDRED DOLLARS and 00/100 (\$280,200.00) DOLLARS** to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, **WRIGHT HOMES, INC.** (herein referred to as GRANTORS) do grant, bargain, sell and convey unto **CHARLES RAEDALE AGAN, A MARRIED PERSON**, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in **SHELBY County, Alabama**, to-wit:

**LOT 2-A, ACCORDING TO A RESURVEY OF CAHABA RIVER ESTATES #2,  
AS RECORDED IN MAP BOOK 25, PAGE 87, IN THE OFFICE OF THE JUDGE  
OF PROBATE OF SHELBY COUNTY, ALABAMA.  
MINERAL AND MINING RIGHTS EXCEPTED.**

#### SUBJECT TO:

1. Subject to the taxes for the year beginning October 1, 1999, which constitutes a lien, but are not yet due and payable until October 1, 2000.
2. Taxes due in the year of 2000, a lien but not yet payable.  
Parcel #58-11-7-26-0-001-013.009
3. A 75 foot building set back line as shown by record plat.
4. A 10 foot easement over the northwest corner as shown by record plat.
5. Mineral and mining rights and all rights incident thereto including release of damages.

\$240,200.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

**TO HAVE AND TO HOLD** Unto the said GRANTEES, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, **WRIGHT HOMES, INC.**, by its **PRESIDENT, RICHARD A. WRIGHT** who is authorized to execute this conveyance, has hereunto set its signature and seal, this the **14th** day of **February, 2000**.

**WRIGHT HOMES, INC.**


By   
**RICHARD A. WRIGHT, PRESIDENT**

**STATE OF ALABAMA)**  
**COUNTY OF JEFFERSON)**

**ACKNOWLEDGEMENT**

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **RICHARD A. WRIGHT**, whose name as **PRESIDENT** of **WRIGHT HOMES, INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **14th** day of **February, 2000**.

  
Notary Public

My commission expires: **01-26-03**

Inst • 2000-05200

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SHELBY COUNTY JUDGE OF PROBATE  
002 HNS 51.00