

RECORD AND RETURN TO: TERRY L. ESKEW  
EquiCredit Corp./Sec. Mkt./Doc. Control  
P. O. Box 44136  
Jacksonville, FL 32231-9957

STATE OF ALABAMA Jefferson COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **EquiPrime, Inc.**, a corporation does hereby grant, bargain, sell, convey, assign and deliver **EquiCredit Corporation of America** a corporation, its successors and assigns, that certain mortgage executed by **John Robert Hauschild and Janice D. Hauschild** IN THE PRINCIPAL SUM of ~~\$31,500.00~~ dated the 15th day of January, 1999, in the office of the Judge of Probate of **Shelby, County Alabama** in Real Property Book 99-03174 Page        together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

TO HAVE AND TO HOLD unto the said **EquiCredit Corporation of America**  
Its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said **EquiPrime Mortgage** a corporation, has caused this instrument to be executed in its corporate name and behalf by **Stephanie Gwin** as its Authorized Agent and attested and its corporate seal to be hereto affixed by **Renee Stancil** as its Authorized Agent, both duly authorized on this the 2 day of February 1999.

ATTEST:  
BY: Stephanie Gwin  
AS ITS: Stephanie Gwin, Authorized Agent

BY: Renee Stancil  
AS ITS: Renee Stancil, Authorized Agent

STATE OF ALABAMA: Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that **Stephanie Gwin and Renee Stancil**, respectively, of **EquiPrime, Inc.**, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 2 day of February 1999.

THIS INSTRUMENT WAS PREPARED BY:  
**EquiPrime Mortgage, Inc.**  
211 Summit Parkway Ste. 108  
Birmingham, AL 35209

Bettie A. Stone  
My Commission Expires: 02/08/2002

Inst # 2000-05191

02/18/2000-05191  
12:28 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NWS 11.00

PROPERTY DESCRIPTION:

State of Alabama

Shelby County

Lot 6, according to the Map and Survey of Bent River Commons, 1st Sector, as recorded in Map Book 20, Page 76, in the Office of the Judge of Probate of Shelby County, Alabama.

8785015697

Inst # 2000-05191

02/18/2000-05191

12:28 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MHS 11.00