

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of twenty five thousand two hundred dollars 00/100 (\$25,200.00) principal indebtedness secured by that certain mortgage executed by Second Union Investors, LLC. recorded in the Probate Office, County of Shelby County, State of Alabama in Real Book 1997, Page 42381, the receipt thereof is here acknowledged, the undersigned AmSouth Bank of Alabama, successor to AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Second Union Investors, LLC, the following described lot or parcel of land to-wit:

Lot 150, according to the survey of Oaklyn Hills as recorded in Map Book 24 Page 50 A&D, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 10 day of February 2000

AMSOUTH BANK OF ALABAMA, SUCCESSOR  
TO AMSOUTH MORTGAGE COMPANY, INC.

BY: Marks Davidson  
Marks Davidson

Its: Assistant Vice President

STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Marks Davidson whose named as Assistant Vice President of AmSouth Bank of Alabama, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 10 day of February 2000.

Bobbie Watson  
NOTARY PUBLIC

Commission Expires: 9/20/03

This instrument was prepared by: Valencia Smith

02/18/2000-05132  
10:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NNS 6.50

Inst • 2000-05132